

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County MORRIS	Fraction NW NE SE SE 1/4 1/4 1/4	Section number 7	Township number T 16 S R 8 E	Range number 8
2. Distance and direction from nearest town or city: 3 WEST 1/2 N			3. Owner of well: MARYING RATLIFF R.R. or street: PL 1 N MISSION City, state, zip code: COUNCIL GROVE KS 66844			
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. 7 in. Completion date 9-27-1975 Well depth 80 ft.	
					7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material					8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
					9. Casing: Material STEEL Weight (Above or below) 12 in. Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 260 lbs./ft. Dia. 5 in. to 4 1/2 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <input type="checkbox"/>	
					10. Screen: Manufacturer's name JESS & LOVELL Type JTL 4 in 2.00 Dia. 5 Slot/gauze SAW BLADE Length 20 Set between 40 ft. and 60 ft. 60 ft. to 80 plain ft. Gravel pack? <input type="checkbox"/> Size range of material <input type="checkbox"/>	
					11. Static water level: <input type="checkbox"/> mo./day/yr. 20 ft. below land surface Date <input type="checkbox"/>	
					12. Pumping level below land surfaces: <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield LIGHT g.p.m.	
					13. Water sample submitted: <input type="checkbox"/> mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date <input type="checkbox"/>	
					14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter 12 inches above grade	
					15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 15 ft.	
					16. Nearest source of possible contamination: ft. 50 Direction WEST EAST Type LATERALS Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
					17. Pump: <input type="checkbox"/> Not installed Manufacturer's name PUMPCO Model number <input type="checkbox"/> HP 1/2 Volts 220 Length of drop pipe 75 ft. capacity <input type="checkbox"/> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. L.H. KRUSE 156 Business name <input type="checkbox"/> License No. <input type="checkbox"/> Address 13 SOUTH BEHAY ST COUNCIL GROVE KS Signed [Signature] Date <input type="checkbox"/> Authorized representative	
18. Elevation:		19. Remarks: to north				
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5