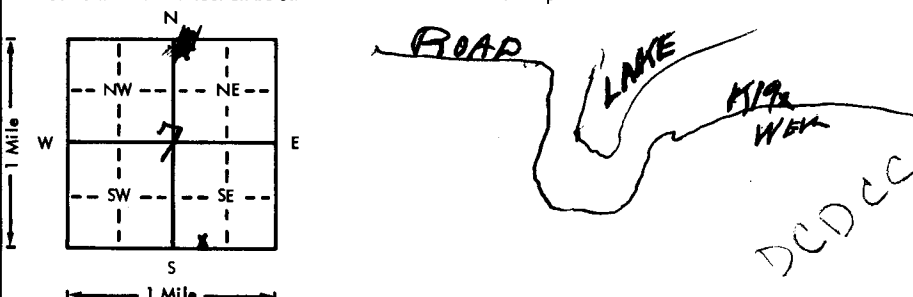


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

SW 1/4 SW 1/4 SE 1/4 SW 1/4 S 1/2 SE 1/4

1. Location of well: County MORRIS Fraction 1/4 1/4 1/4 Section number 7 Township number T 16 S R 8 E/W	
2. Distance and direction from nearest town or city: 4 W IN 1/2 E Street address of well location if in city: _____	
3. Owner of well: JIMMY JOHNSON R.R. or street: _____ City, state, zip code: COUNCIL GROVE KS 66846	
4. Locate with "X" in section below: Sketch map: 	
5. Type and color of material	
	From To
GRAVEL & DIRT	0 2
LIME ROCK YELLOW	2 25
SHALE BLUE	25 40
SHALE RED	40 50
SHALE BLUE	50 66
LIMEROCK GRAY	66 75
SHALE BLUE	75 85
SHALE RED	85 95
LIME ROCK GRAY	95 105
LIME ROCK WHITE	105 110
LIME ROCK GRAY	110 115
SHALE BLUE	115 120
LIME ROCK LIGHT	120 140
(Use a second sheet if needed)	
6. Bore hole dia. 9 in. Completion date 11-6-75 Well depth 190 ft.	7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	9. Casing: Material STEEL Height Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. to 40 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. _____
10. Screen: Manufacturer's name JESSE LOWELL Type 200 Dia. 5 Slot/gauze SAUCER Length 20 Set between 40 ft. and 60 ft. 130 ft. and 140 ft. Gravel pack? <input type="checkbox"/> Size range of material _____	11. Static water level: _____ mo./day/yr. 75 ft. below land surface Date _____
12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____
14. Well head completion: <input type="checkbox"/> Pitless adapter 12 inches above grade	15. Well grouted? yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 15 ft.
16. Nearest source of possible contamination: ft. _____ Direction to north Type fracture Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
18. Elevation: _____ Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks: north 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. L.H. KRAUSE 156 Business name _____ License No. _____ Address 13 SOUTH BELFRY ST Signed [Signature] Date Nov 21/75 Authorized Representative

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

T 16
 R 8
 W E
 Sec 7
 SW 1/4 SE 1/4 SW 1/4 S 1/2 SE 1/4