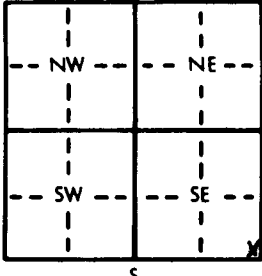


1 LOCATION OF WATER WELL: County: <u>Morris</u>		Fraction <u>SE 1/4 SE 1/4 SE 1/4 of W 1/2</u>	Section Number <u>7</u>	Township Number <u>T 16 S</u>	Range Number <u>R 8</u> EW		
Distance and direction from nearest town or city street address of well if located within city? <u>Sec F-8 Council Grove Lake</u>							
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		<u>Mike Saunders</u> <u>P.O. Box 452</u> <u>Benton KS 67017</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"></div>		4 DEPTH OF COMPLETED WELL: <u>80</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>11</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield ? gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <u>8</u> in. to ft., and in. to ft. WELL WATER TO BE USED AS: <input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes..... No <u>X</u> If yes, mo/day/yr sample was submitted Water Well Disinfected? <u>Yes</u> No					
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) <input checked="" type="checkbox"/> PVC 4 ABS		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded					
Blank casing diameter <u>Below</u> in. to ft., Dia. in. to ft., Dia. in. to ft. Casing height above land surface <u>36</u> in., weight lbs./ft. Wall thickness or gauge No. <u>SPR 26</u>							
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass ? 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 8 RMP (SR) 11 Other (specify) 12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped ? 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped ? 9 Drilled holes 10 Other (specify)							
SCREEN-PERFORATED INTERVALS: From <u>? 60</u> ft. to <u>80</u> ft., From ft. to ft. From ft. to ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From <u>?</u> ft. to ft., From ft. to ft. From ft. to ft., From ft. to ft.							
6 GROUT MATERIAL: <input checked="" type="checkbox"/> Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Intervals: From <u>3</u> ft. to <u>10</u> ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage							
Direction from well? <u>South</u>		How many feet? <u>5 ft</u>					
FROM	TO	LITHOLOGIC LOG		FROM	TO	LITHOLOGIC LOG	
		Well was chlorinated prior to plugging - Well was filled with Gravel to within 13 ft of G.L. and grouted to within 3 ft of G.L. with cement. Casing was removed - Formation unknown.					
0	80	This was a well that was drilled since article 30 was put into effect.					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>Plugged Apr 29 87</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>218</u> This Water Well Record was completed on (mo/day/yr) <u>May 27 87</u> under the business name of <u>Zinn Water Well Drlg</u> by (signature) <u>Joseph G. Zinn</u>							
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.							