

1 LOCATION OF WATER WELL: County: MORRIS	Fraction: SW SW NE SE NE	Section Number: 7	Township Number: T 16 S	Range Number: R 8 E
--	---	--------------------------	--------------------------------	----------------------------

Distance and direction from nearest town or city street address of well if located within city?

AT CITY LAKE

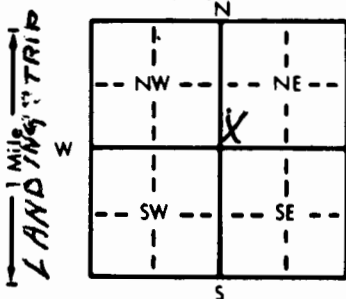
WATER WELL OWNER: **RICHARD GRIMMET**RR#, St. Address, Box #: **R1 Box 245**

Board of Agriculture, Division of Water Resources

City, State, ZIP Code: **COUNCIL GROVE KS 66846**

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: **134** ft. ELEVATION:Depth(s) Groundwater Encountered **120** ft. 2. ft. 3. ft.WELL'S STATIC WATER LEVEL **75** ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield **25** gpm: Well water was ft. after hours pumping gpmBore Hole Diameter **8** in. to **8 1/2** in. to ft. and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes No **X**; If yes, mo/day/yr sample was submittedWater Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:

5 Wrought iron

8 Concrete tile

CASING JOINTS: Glued **X** Clamped

1 Steel

3 RMP (SR)

6 Asbestos-Cement

9 Other (specify below)

Welded

13 PVC

4 ABS

7 Fiberglass

Threaded

Blank casing diameter **5** in. to ft. Dia **100** in. to ft. Dia in. to ft.

Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel

3 Stainless steel

5 Fiberglass

7 PVC

10 Asbestos-cement

2 Brass

4 Galvanized steel

6 Concrete tile

8 RMP (SR)

11 Other (specify)

SCREEN OR PERFORATION OPENINGS ARE:

5 Gauzed wrapped

8 Saw cut

11 None (open hole)

1 Continuous slot

3 Mill slot

6 Wire wrapped

9 Drilled holes

2 Louvered shutter

4 Key punched

7 Torch cut

10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **100** ft. to **134** ft. From ft. to ft.

From ft. to ft. From ft. to ft.

GRAVEL PACK INTERVALS: From ft. to ft. From ft. to ft.

From ft. to ft. From ft. to ft.

6 GROUT MATERIAL:

1 Neat cement**2** Cement grout

3 Bentonite

4 Other

Grout intervals: From **0** ft. to **20** ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

14 Abandoned water well

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

15 Oil well/Gas well

3 Watertight sewer lines

6 Seepage pit

9 Feedyard

12 Fertilizer storage

16 Other (specify below)

13 Insecticide storage

Direction from well?

NEW PLACE

How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	SHALE RED			
5	25	ROCKY YELLOW			
25	35	SHALE BLUE			
35	40	LIME GRAY			
40	45	SHALE RED			
45	65	SHALE BLUE			
65	73	SHALE BLUE HARD			
73	75	SHALE BLUE			
75	100	LIME GRAY			
100	105	SHALE BLUE			
105	120	LIME WHITE			
120	125	LIME GRAY			
125	134	SHALE BLUE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **7-22-88** and this record is true to the best of my knowledge and belief. KansasWater Well Contractor's License No. **156** This Water Well Record was completed on (mo/day/yr)under the business name of **L.H. KRAUSE SHOR** by (signature) **8-12-88** *L.H. Krause*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas

Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

R

EW

SEC.

1/4

1/4

1/4