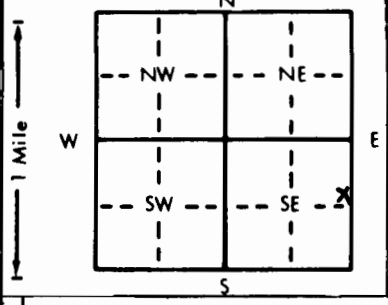
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Morris | Fraction: SE ¼ NE ¼ SE ¼ | Section Number: E ½ 7 | Township Number: T 16 S | Range Number: R 8 (E)W

Distance and direction from nearest town or city street address of well if located within city?
3 west 1¼ North of Council Grove (Council Grove Lake H-13)

2 WATER WELL OWNER: Philip Paul
RR#, St. Address, Box # : 1232 East 31st St South
City, State, ZIP Code : Wichita, Ks 67216
Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 97 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 38 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 32 ft. below land surface measured on mo/day/yr Sep 29 89
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield 2.5 gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 8 in. to 25 ft., and 6 7/8 in. to 97 ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
(1) Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
Water Well Disinfected? (Yes) No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
(2) PVC 4 ABS 7 Fiberglass Threaded
Blank casing diameter 5 in. to 32 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 16 in., weight lbs./ft. Wall thickness or gauge No. SDR-26

TYPE OF SCREEN OR PERFORATION MATERIAL: (7) PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped (8) Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 32 ft. to 97 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From NONE ft. to ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: (1) Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 3 ft. to 25 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
1 Septic tank (4) Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage
Direction from well? West Downhill How many feet? 70

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top soil Blk	92	97	Lime Gray
1	4	Flint Gravel			
4	22	Shale & Lime Yel			
22	23	Lime Gray			
23	28	Shale Green			
28	37	Red Rock			
37	39	~~Shale~~ Yel Lime			
39	45	Shale Yel			
45	52	Lime Gray			
52	58	Shale Gray			
58	61	Lime Gray			
61	74	Shale Gray			
74	78	Red Rock			
78	83	Lime Gray			
83	92	Shale Gray			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) Sep 29 89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 218 This Water Well Record was completed on (mo/day/yr) Sep 30 89 under the business name of Zinn Water Well Drlg. by (signature) Joseph A. Zinn

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼