

T-9-1

1 LOCATION OF WATER WELL: County: MORRIS	Fraction SW 1/4 NW 1/4 SW 1/4	Section Number 8	Township Number T16 S	Range Number R 8 E
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Distance and direction from nearest town or city street address of well if located within city?
2 W - 1 1/2 N OF COUNCIL GROVE AT CITY LAKE SEC I T9I

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :	MEN BUYLE 409 CHERRY CIRCLE MANHATTAN KS 66502	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 165 ft. ELEVATION:
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Diagram of a 36-section grid (6x6). The sections are labeled NW, NE, SW, SE. An 'X' is marked in the SE section. A north arrow is in the NW section. A scale bar on the left indicates 1 mile.

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL ... **30** ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter ... **7** in. to ft., and in. to ft.

WELL WATER TO BE USED AS:

<input checked="" type="checkbox"/> 1 Domestic	<input type="checkbox"/> 3 Feedlot	<input type="checkbox"/> 6 Oil field water supply	<input type="checkbox"/> 9 Dewatering	<input type="checkbox"/> 11 Injection well
<input type="checkbox"/> 2 Irrigation	<input type="checkbox"/> 4 Industrial	<input type="checkbox"/> 7 Lawn and garden only	<input type="checkbox"/> 10 Observation well	<input type="checkbox"/> 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: <input checked="" type="checkbox"/> Glued	<input type="checkbox"/> Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	<input type="checkbox"/> Welded	<input type="checkbox"/> Threaded
<input checked="" type="checkbox"/> 2 PVC	4 ABS	7 Fiberglass		
Blank casing diameter 5 in. to 2.5 ft., Dia 5 in. to 1.65 ft., Dia				
Casing height above land surface				
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement		
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	<input checked="" type="checkbox"/> 8 Saw cut	11 None (open hole)	
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS:	From 25 ft. to 60 ft., From			
GRAVEL PACK INTERVALS:	From			

6 GROUT MATERIAL:	<input checked="" type="checkbox"/> 1 Neat cement	<input checked="" type="checkbox"/> 2 Cement grout	3 Bentonite	4 Other
Grout intervals: From 0 ft. to 1.5 ft., From				
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
	2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage
	3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage
				13 Insecticide storage
Direction from well? NORTH				14 Abandoned water well
				15 Oil well/Gas well
				16 Other (specify below)
				How many feet? 75

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
95	165	19 BLUE SHALE			
		OLD WELL			
		VERY LITTLE WATER			
		DID NOT HIT ANY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, <input checked="" type="checkbox"/> reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... AUG 28 ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 156 ... This Water Well Record was completed on (mo/day/yr) SEPT 22 1984 ... under the business name of L H KRAUSE by (signature) L H Krause
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INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.