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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

H1 CITY LAKE CG

1. Location of well:	County MORRIS	Fraction SW 1/4 SW 1/4	Section number 8	Township number T 16 S	Range number R 8 E
2. Distance and direction from nearest town or city: Street address of well location if in city:	3 WEST OF COUNCIL GROVE		3. Owner of well: LOREN SELBY R.R. or street: 705 PRAIRE City, state, zip code: EMPORIA KS 66801		
4. Locate with "X" in section below: Sketch map:			6. Bore hole dia. 8 in. Completion date _____ Well depth 80 ft.		
5. Type and color of material	From	To	7. <input checked="" type="checkbox"/> Cable tool _____ Rotary _____ Driven _____ Dug _____ _____ Hollow rod _____ Jetted _____ Bored _____ Reverse rotary		
SHALE YELLOW	0	12	8. Use: <input checked="" type="checkbox"/> Domestic _____ Public supply _____ Industry _____ _____ Irrigation _____ Air conditioning _____ Stock _____ _____ Lawn _____ Oil field water _____ Other _____		
ROCK YELLOW	12	15	9. Casing: Material STEEL Height: Above or below _____ Threaded _____ Welded _____ Surface _____ in. RMP _____ PVC _____ Weight _____ lbs./ft.		
SHALE BLUE	15	31	Dia. 5 in. to 60 ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth gauge No. _____		
ROCK GRAY	31	34	10. Screen: Manufacturer's name JESS + LOWE Type STIRRED Dia. 5 Slot/gauze SAWED 1/2 Length 20 Set between 60 ft. and 80 ft. _____ ft. and _____ ft.		
SHALE BLUE	34	54	11. Static water level: _____ mo./day/yr. 30 ft. below land surface Date _____		
LIME GRAY	54	56	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
SHALE RED	56	62	13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> Date _____		
SHALE BLUE	62	65	14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter 14 inches above grade		
LIME GRAY	65	75	15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement _____ Bentonite _____ Concrete _____ Depth: From 0 ft. to 15 ft.		
LIME WHITE	75	80	16. Nearest source of possible contamination: NONE ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No		
(Use a second sheet if needed)			17. Pump: _____ Not installed Manufacturer's name PUMPER Model number _____ HP 1/3 Volts 220 Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input checked="" type="checkbox"/> Submersible _____ Turbine _____ _____ Jet _____ Reciprocating _____ _____ Centrifugal _____ Other _____		
18. Elevation:	19. Remarks: DOZED FLAT		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Business name L.H. BRAUSE SHAW License No. 56 Address 13 SOUTH PRAIRIE CG. Signed [Signature] Date 7-7-81 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5