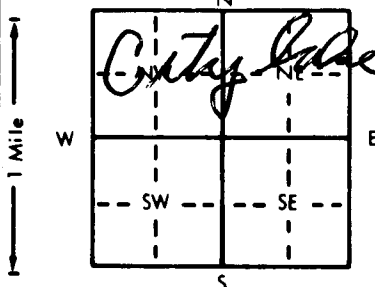


1 LOCATION OF WATER WELL: County: **MORRIS** Fraction: **S ¹/₄ W ¹/₄** Section Number: **8** Township Number: **T 16 S** Range Number: **R 8** **EW**

Distance and direction from nearest town or city street address of well if located within city?
about 3 miles west to dam then across dam south to R. section 193

2 WATER WELL OWNER: **CLARENCE GREENFIELD**
 RR#, St. Address, Box #: **418 N MORRIS**
 City, State, ZIP Code: **WICHITA KS 67212**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: **140** ft. ELEVATION:
 Depth(s) Groundwater Encountered: **1. 125 to 30** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: **8.3** ft. below land surface measured on mo/day/yr
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield: **2.5** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: **8** in. to ft., and in. to ft.
 WELL WATER TO BE USED AS:
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter: **5** in. to **40** ft., Dia. in. to **60** ft., Dia. **100** in. to ft.
 Casing height above land surface: **12** in., weight lbs./ft. Wall thickness or gauge No. **160**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **40** ft. to **60** ft., From **100** ft. to **140** ft.
 GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: Neat cement Cement grout 3 Bentonite 4 Other
 Grout Intervals: From **0** ft. to **12** ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)
 Direction from well? **SW** How many feet? **60**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	GRAVEL & BLACK DIRT	125	130	LIME WHITE
3	10	LIME GRAY	130	135	LIME & FLINT
10	15	LIME WHITE	135	140	GRAY
15	20	LIME YELLOW			
20	23	GRAY			
23	30	SHALE BLUE			
30	35	SHALE RED			
35	40	SHALE RED			
40	45	GRAY			
45	50	SHALE BLUE			
50	60	LIME GRAY			
60	80	SHALE RED			
80	85	SHALE RED			
85	110	LIME GRAY			
110	125	LIME WHITE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) **SEPT 15-86** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **156** This Water Well Record was completed on (mo/day/yr) **OCT 8-1986** under the business name of **LH KRAUSE SHOP** by (signature) *LH Krause*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.