			. W	ATER WELL RE	CORD F	orm WWC-5	KSA 82	2a-1212				
_	ON OF WAT		Fraction				tion Numbe	1 .	ip Number		Number	
County:	Morri	<u>`</u> 5	SW	1/4 NW	14 SW	<u> 48</u>		₹16	S	R 8	(E)W	
				et address of we			, , ,				Į	
1 mil	le Nori	4 6 2 12	Westo	f Courcil	Grove	at Ci	ty Lak	e I-	/7			
	R WELL OW	NER: Ran	idy Ce	rrettik			7				ŀ	
BB# St. A	Address, Box	(# 22	Locust	LN				Board	of Agriculture, D	Division of Wa	ater Resources	
•	, ZIP Code			ria, Ks 66801				Application Number:				
		OCATION WITH	1 555	F COMPLETED		105						
AN "X"	IN SECTION	N BOX										
		1		oundwater Encou								
7	! !		WELL'S STA	ATIC WATER LE	VEL	<i>D</i> ft. b	elow land s	urface measure	d on mo/day/yr	3412	7 7.0	
	- NW	NF	F	Pump test data:	Well water	was	ft.	after	hours pur	mping	gpm	
	- 1444	- 146 1		2.6.ナ. gpm: -								
<u>.</u>	i		Bore Hole D	iameter 8	in. to	30		, and 6. 2	多 in.	to10	. 5 ft.	
* w -	1	- E		R TO BE USED		Public water		8 Air condition		njection well		
-	Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Spec						Other (Specif	v below)				
2	- SW	SE	2 Irrigat					•	well			
1 1	!			ical/bacteriologica								
<u>i</u> L				icai/bacteriologica	ai sampie su	omitted to Di					imple was sub-	
_			mitted					ater Well Disin		No.		
5 TYPE C	OF BLANK C	CASING USED:		5 Wrought	iron	8 Concre	ete tile	CASING	i JOINTS: Glued	X Clar	nped	
1 Ste	eel	3 RMP (Sf	R)	6 Asbestos	-Cement	9 Other	(specify below)	ow)	Welde	e d		
(2)PV	C	4 ABS		7 Fiberglas	is				Threa	ded		
Blank casi	ng diameter	<i>5</i>	.in. to 1	′.2. ft., Di	a	in. to		ft., Dia	i	n. to	ft.	
Casing hei	ght above la	and surface		in., weight .			1bs	s./ft. Wall thickn	ess or gauge No	SDA	-26	
		R PERFORATIO		_		(7)PV			Asbestos-ceme			
1 Ste	-	3 Stainless		5 Fiberglas	e e	_	IP (SR)	11	Other (specify)			
2 Bra		4 Galvaniz		6 Concrete		9 AB						
				6 Concrete			3		None used (ope	•		
		RATION OPENIN				wrapped		(8) Saw cut		11 None (o	peri noie)	
1 Co	ntinuous slo		ill slot		6 Wire w	apped		9 Drilled ho			[
2 Lo	uvered shutt	er 4 Ke	ey punched	110	7 Torch o				ecify)			
SCREEN-	PERFORATE	ED INTERVALS:	From	42	ft. to	/0.3.	ft., Fr	om	ft. to	0	ft.	
			From		ft. to		ft., Fr	om	ft. to) <i></i>	ft.	
C	RAVEL PA	CK INTERVALS:	From	NONE	ft. to		ft., Fr	om	ft. to	o <i>.</i>	ft.	
			From		ft. to		ft Fr		ft. to		ft.	
6 GROUT	MATERIAL	.: (1) Neat o		2 Cement g		3 Bento						
Grout Inter		<u> </u>		3.0 ft., Fr							I	
					OIII	11.						
		ource of possible						estock pens		andoned wa		
	ptic tank	4 Later			t privy			el storage		l well/Gas we	i	
2 Sewer lines 5 Cess p				8 Sewage lagoon 12 F			12 Fer	ertilizer storage 16 Other (specify below)				
3 Wa	atertight sew	er lines 6 Seep	,	9 Feedyard 13 I				secticide storage				
Direction f	rom well?	South	5				. How m	any feet? 5.				
FROM	то		LITHOLO	GIC LOG		FROM	то		PLUGGING IN	NTERVALS		
	3	Aluviu	m			29	80	LIME (Troy 1			
3	5	LIME	Fline	7		80	89	Rod	Rock			
5	15	Clay		Peach		89	91	lins	Fractu	rad	1	
15	17	1100	1 El	Peach		91	,	LIME	1FILT			
17		-15	BINI	, reach		1	100		College	y -		
	24	Snale	read	<u> </u>		100	101	Shale	~ 0	11 1	<u></u>	
24	25	LIPE	Gray	L		101	105	LIME	- Gray	Mard	Davse	
25	27	Shale	e 13/14	٠.,		ļ	<u> </u>	_				
27	28	Ling	416	e TAN				1				
28	32	Shale	Blu	e Greev	✓							
32	33	Line										
33	41	Red	77 77	/								
41	45	1000		Frac@42)	<u> </u>	t					
		CIME		to Blu	<u> </u>	 	 	 				
45	59	Spale	Gran	50 6/1	12	 	 					
59	75	LIME	- Gray				ļ -	 				
75	79	Shale	Gre	en		L	1	1				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was												
completed on (mo/day/year) . Jul 27.90 and this record is true to the best of my knowledge and belief. Kansas												
Water Well Contractor's License No. 2/8, This Water, Well Record was completed on (mo/day/yr) Ay9, 1.90												
t				/ \// //	s water we	ii necora wa				つ _	,	
	business na		N YVa	ter Well	Urla		by (sign		we co	ym	Department	
INSTRU	JCTIONS: Use t	ypewriter or ball point	pen. PLEASE PE	RESS FIRMLY and PRI 66620-7320. Telephon	INT clearly Plea	ise till in blanks, 5. Send one to	WATER WELL	rcie the co rreer ansv OWNER and retain	one for your records	LUMAS TO KANSAS	Department	
l or Heal	ui and Environn	ient, bureau or water,	, rupeka, Karisas	SOURCE FORU. TEICHTION	0 .0 230-004	Janu Jilo 10			,			