

USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
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WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>MORRIS</b>	Fraction <b>SW 1/4 NW 1/4 SE 1/4</b>	Section number <b>8</b>	Township number <b>16</b>	Range number <b>S R 8 E/W</b>
2. Distance and direction from nearest town or city: Street address of well location if in city:	<b>AT CITY LAKE</b> <b>COUNCIL GROVE</b>		3. Owner of well: <b>WILLIAM J HUMBARGER</b> R.R. or street: <b>1302 EAST ST NOSI</b> City, state, zip code: <b>EMPORIA KANSAS 66801</b>		
4. Locate with "X" in section below: Sketch map:	<p>N W E S 1 Mile</p>		6. Bore hole dia. <b>9</b> in. Completion date _____ Well depth <b>115</b> ft.		
5. Type and color of material	<b>ROCK</b>		From <b>0</b>	To <b>3</b>	7. <input checked="" type="checkbox"/> Cable tool _____ Rotary _____ Driven _____ Dug _____ _____ Hollow rod _____ Jetted _____ Bored _____ Reverse rotary _____
	<b>BLUE SHALE</b>		<b>3</b>	<b>32</b>	8. Use: <input checked="" type="checkbox"/> Domestic _____ Public supply _____ Industry _____ _____ Irrigation _____ Air conditioning _____ Stock _____ _____ Lawn _____ Oil field water _____ Other _____
	<b>LIME ROCK</b>		<b>32</b>	<b>35</b>	9. Casing: Material <b>STEEL</b> Height (Above) or below _____ Threaded _____ Welded _____ Surface <b>18</b> in. RMP _____ PVC _____ Weight _____ lbs./ft.
	<b>SHALE BLUE</b>		<b>35</b>	<b>38</b>	Dia. <b>5</b> in. to <b>100</b> ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth Gage No. _____
	<b>LIME ROCK</b>		<b>38</b>	<b>62</b>	10. Screen: Manufacturer's name <b>JESSY LOWELL</b> Type <b>200</b> Dia. <b>5</b> Slot/gauze <b>SAWBLADE</b> Length _____ Set between <b>100</b> ft. and <b>115</b> ft. _____ ft. and _____ ft.
	<b>SHALE RED</b>		<b>62</b>	<b>70</b>	Gravel pack? _____ Size range of material _____
	<b>LIME ROCK GRAY</b>		<b>70</b>	<b>85</b>	11. Static water level: _____ mo./day/yr. _____ ft. below land surface Date _____
	<b>SHALE BLUE</b>		<b>85</b>	<b>105</b>	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.
	<b>LIME ROCK WHITE</b>		<b>105</b>	<b>110</b>	13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No _____ Date _____
	<b>SHALE BLUE</b>		<b>110</b>	<b>115</b>	14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter _____ Inches above grade
					15. Well grouted? <input checked="" type="checkbox"/> With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete _____ Depth: From <b>0</b> ft. to <b>15</b> ft.
					16. Nearest source of possible contamination: ft. <b>50</b> Direction <b>S</b> Type <b>OPEN</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No _____
					17. Pump: _____ Not installed Manufacturer's name <b>PUMPCO</b> Model number _____ HP <b>25</b> Volts <b>220</b> Length of drop pipe <b>105</b> ft. capacity _____ g.p.m. Type: <input checked="" type="checkbox"/> Submersible _____ Turbine _____ _____ Jet _____ Reciprocating _____ _____ Centrifugal _____ Other _____
18. Elevation:	19. Remarks: <b>GUARD TO BE RUN</b>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>L H K RAUSE</b> <b>156</b> Business name License No. Address <b>COUNCIL GROVE KS</b> Signed <b>L H K RAUSE</b> Date <b>11-18-76</b> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5