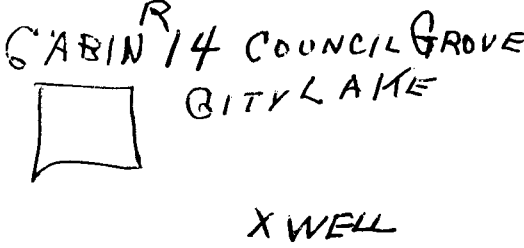


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County MORRIS	Fraction 1/4 NE 1/4 SW 1/4	Section number 8	Township number T 16 S	Range number R 8 E/W
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: B. E. EDWARDS R.R. or street: RR #1 BOX 71 City, state, zip code: NEW GAMBRIA KANS			
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile		Sketch map: CABIN 14 COUNCIL GROVE CITY LAKE  X WELL		6. Bore hole dia. 9 in. Completion date _____ Well depth 130 ft.		
5. Type and color of material		From	To	7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
ROCK YELLOW		0	18	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
SHALE BLUE		18	25	9. Casing: Material STEEL Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 18 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. to 1/2 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. _____		
SHALE RED		25	40	10. Screen: Manufacturer's name TESS & LONER Type 200 Dia. 5 Slot/gauze SAV/BLD Length _____ Set between 110 ft. and 130 ft. _____ ft. and _____ ft. Gravel pack? _____ Size range of material _____		
SHALE BLUE		40	52	11. Static water level: _____ mo./day/yr. _____ ft. below land surface Date _____		
LIME ROCK GRAY		52	56	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
SHALE BLUE		56	75	13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____		
SHALE RED		75	85	14. Well head completion: _____ Pitless adapter 18 inches above grade		
LIME ROCK GRAY		85	100	15. Well grouted? <input checked="" type="checkbox"/> With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 3 ft. to 15 ft.		
SHALE BLUE		100	115	16. Nearest source of possible contamination: ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No		
LIME ROCK LIGHT		115	125	17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: _____ Submersible _____ Turbine _____ Jet _____ Reciprocating _____ Centrifugal _____ Other		
SHALE BLUE		125	130	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. L. W. Krause 156 Business name _____ License No. _____ Address 13 SOUTH BELFRY ST COUNCIL GROVE Signed _____ Date 01/31/76 Authorized representative		
18. Elevation:		19. Remarks: CURB TO BE INSTALLED				
Topography: <input checked="" type="checkbox"/> Hill _____ Slope _____ Upland _____ Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5