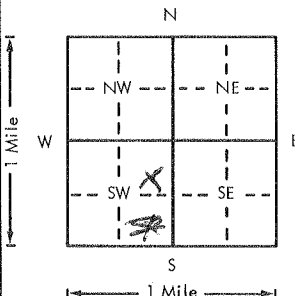
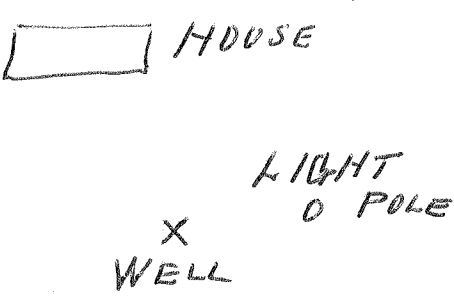


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County MORRIS	Fraction SE 1/4 NE 1/4 SW 1/4	Section number 18	Township number T 16-8	Range number S R 8
2. Distance and direction from nearest town or city: 4 WEST			3. Owner of well: CHARLIE WARD		
Street address of well location if in city:			R.R. or street: RICITY LAKE #4		
			City, state, zip code: COUNCIL GROVES 66846		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 8 in. Completion date 6-3-81	
				Well depth 139 ft.	
5. Type and color of material		From	To	7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
BLACK DIRT & GRAVEL		0	3	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
ROCK WHITE & YELLOW		3	30	9. Casing: Material PVC Height: 24 in. Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <input type="checkbox"/> RMP PVC Weight <input type="checkbox"/> lbs./ft.	
SHALE BLUE		30	40	Dia. 5 in. to 120 ft. depth Wall Thickness: inches or Dia. 5 in. to 139 ft. depth gage No. 15104	
SHALE RED		40	52	10. Screen: Manufacturer's name AST MD 22476 Dia. 5 Type SAVED Length 20 Set between 120 ft. and 139 ft. Gravel pack? No Size range of material	
SHALE BLUE		52	64	11. Static water level: 52 ft. below land surface Date 6-3-81 mo./day/yr.	
LIME ROCK GRAY		64	75	12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield HALF FULL g.p.m.	
SHALE BLUE		75	98	13. Water sample submitted: ____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date	
ROCK GRAY		98	110	14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter 24 inches above grade	
SHALE BLUE		110	122	15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0-15 ft. to ____ ft.	
ROCK GRAY		122	130	16. Nearest source of possible contamination: ft. 50 Direction North Type S. WATER Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
LIME ROCK LITE		130	139	17. Pump: ____ Not installed Manufacturer's name PUMPCO Model number ____ HP 1/2 Volts 230 Length of drop pipe ____ ft. capacity ____ g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)					
18. Elevation:		19. Remarks:		20. Water well contractor's certification:	
Topography: ____ Hill ____ Slope ____ Upland ____ Valley		to NORTH		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. L.H. KRAUSE SNOF 156 Business name Address 13 SOUTH BELFRYS 88 Signed L.H. Krause Date 7-7-81 Authorized Representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5