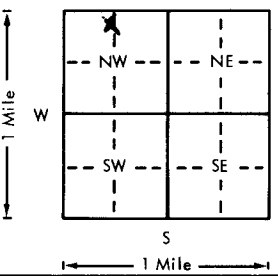
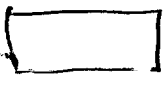


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County MORRIS	Fraction NE 1/4 NW 1/4 NW 1/4	Section number 21	Township number T 16 S R 8	Range number 8
2. Distance and direction from nearest town or city: 1 3/4		3. Owner of well: GREENSPROUT		R.R. or street: R1		
Street address of well location if in city: SW of Council Grove		City, state, zip code: COUNCIL GROVES 66846				
4. Locate with "X" in section below: 		Sketch map: X WELL  HOUSE		6. Bore hole dia. 5 in. Completion date Well depth 100 ft. 5-1-81		
5. Type and color of material		From	To	7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
BLUE SHALE		60	68	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
LIME ROCK GRAY		68	73	9. Casing: Material PVC Height Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 14 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 14 lbs./ft. Dia. 5 in. to 80 ft. depth Wall Thickness: inches or Dia. 5 in. to 80 ft. depth gage No. 0218		
SHALE RED		73	78	10. Screen: Manufacturer's name PUMAC Type PVC Dia. 5 Slot/gauze 20 Length 20 Set between 80 ft. and 100 ft. ft. and ft. Gravel pack? <input type="checkbox"/> Size range of material		
SHALE BLUE		78	82	11. Static water level: 30 ft. below land surface Date 5-1-81 mo./day/yr.		
LIME ROCK GRAY		82	90	12. Pumping level below land surfaces: ft. after hrs. pumping g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield g.p.m.		
SHALE BLUE		90	95	13. Water sample submitted: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date 5-1-81 mo./day/yr.		
SHALE DARK		95	100	14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter 14 inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 15 ft.		
				16. Nearest source of possible contamination: ft. 50 Direction N Type STANK Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: Manufacturer's name <input type="checkbox"/> Not installed Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input checked="" type="checkbox"/> Submersible three <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. A. HARRISON SHOP 156 Business name License No. Address 13 SOUTH BELFREY 00 Signed A. Harrison Date 2-7-81 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5