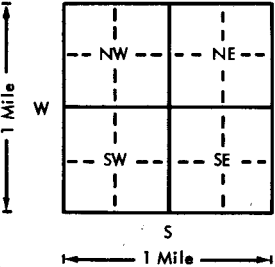


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>MORRIS</b>	Fraction <b>NW SW E/2</b> 1/4 1/4	Section number <b>7</b>	Township number <b>T 16</b>	Range number <b>S R 8</b>	E/W
2. Distance and direction from nearest town or city: <b>AT CITY LAKE E 1/4</b>				3. Owner of well: <b>HERMAN TAYLOR</b> R.R. or street: <b>1525 N ADAM</b> City, state, zip code: <b>JUNCTION CITY KS 913-238-2795</b>			
4. Locate with "X" in section below:		Sketch map: <b>AIR STRIP ROAD E 1/4</b>		section 7 is Longer than 1 mile		6. Bore hole dia. <b>9</b> in. Completion date _____ Well depth <b>98</b> ft.	
						7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material						8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
						9. Casing: Material <b>STEEL</b> Height: <b>9</b> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>16</b> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. <b>5</b> in. to <b>85</b> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. _____	
						10. Screen: Manufacturer's name <b>JESSY K. WELLS</b> Type <b>200</b> Dia. <b>5</b> Slot/gauze <b>SAND PLATE</b> Length _____ Set between <b>85</b> ft. and <b>98</b> ft. _____ ft. and _____ ft. Gravel pack? _____ Size range of material _____	
						11. Static water level: _____ mo./day/yr. _____ ft. below land surface Date _____	
						12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
						13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____	
						14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <b>16</b> inches above grade	
						15. Well grouted? <input checked="" type="checkbox"/> With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>15</b> ft.	
						16. Nearest source of possible contamination: ft. <b>50</b> Direction <b>SOUTH</b> Type <b>LINE</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
						17. Pump: Not installed Manufacturer's name <b>PUMPCO</b> Model number <b>5</b> HP _____ Volts <b>220</b> Length of drop pipe <b>92</b> ft. capacity _____ g.p.m. Type: <input checked="" type="checkbox"/> Submersible _____ Turbine <input type="checkbox"/> Jet _____ Reciprocating <input type="checkbox"/> Centrifugal _____ Other _____	
18. Elevation:		19. Remarks: <b>CURB TO BE RUN SOUTH</b>				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>L. H. KRAUSE</b> <b>156</b> Business name _____ License No. _____ Address <b>COUNCIL GROVE KS</b> Signed <b>L. H. KRAUSE</b> Date <b>11-24-74</b> Authorized representative	