

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: <u>Morris</u>		Fraction <u>SE 1/4 SE 1/4 SE 1/4</u>	Section Number <u>E 1/2 - 7</u>	Township Number <u>T 16 S</u>	Range Number <u>R 8 E/W</u>				
Distance and direction from nearest town or city street address of well if located within city? <u>I-33 Lake Road, Council Grove Lake, Council Grove</u>			Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____						
2 WATER WELL OWNER: <u>Scott Mill's</u> RR#, St. Address, Box # : <u>I-33 Lake Road.</u> City, State, ZIP Code : <u>Council Grove, KS 67801</u>									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N W <table border="1" style="display: inline-table; vertical-align: middle;"><tr><td>--NW--</td><td>--NE--</td></tr><tr><td>--SW--</td><td>--SE--</td></tr></table> E S		--NW--	--NE--	--SW--	--SE--	4 DEPTH OF COMPLETED WELL <u>110</u> ft. Depth(s) Groundwater Encountered (1)..... <u>87</u> ft. (2)..... ft. (3)..... <u>28</u> ft. WELL'S STATIC WATER LEVEL..... <u>46</u> ft. below land surface measured on mo/day/yr <u>Feb 28 10</u> Pump test data: Well water was..... ft. after..... hours pumping..... gpm Est. Yield. <u>1.7</u> gpm: Well water was..... ft. after..... hours pumping..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well <u>1 Domestic</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u>; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes <u>X</u> No			
--NW--	--NE--								
--SW--	--SE--								
5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) <u>2 PVC</u> 4 ABS 7 Fiberglass Blank casing diameter <u>5</u> in. to <u>5.0</u> ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface..... <u>18</u> in., Weight lbs./ft. Wall thickness or gauge No. <u>S.D.R. 26</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass <u>7 PVC</u> 9 ABS 11 Other (Specify) 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped <u>8 Saw Cut</u> 10 Other (specify) SCREEN-PERFORATED INTERVALS: From..... <u>5.0</u> ft. to <u>110</u> ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From..... ft. to ft., From ft. to ft. <u>Grout Basket</u> From..... ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: <u>1</u> Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From <u>3</u> ft. to <u>25</u> ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank <u>4 Lateral lines</u> 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well Direction from well? <u>North East</u> How many feet? <u>75'</u>									
FROM TO LITHOLOGIC LOG			FROM TO PLUGGING INTERVALS						
0	6	Top Soil	50	62	Shale Gray				
6	3	Aluvium	62	70	Line Gray				
3	22	Line Yel	70	87	Shale Gray				
22	24	Shale Gray	87	88	Frac line				
24	26	Line Lite Gray	88	94	Shale Gray				
26	36	Shale Green	94	110	Line/Flint Gray & Blue				
36	44	Shale Red	Original Returned to Sender for Correction Date: 3/30/10						
44	47	Line Gray							
47	48	Shale Lite Gray							
48	50	Line							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>Feb 28 10</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>218</u> This Water Well Record was completed on (mo/day/year) <u>Mar 24 2010</u> under the business name of <u>Zinn Water Well Drlg</u> by (signature) <u>Joseph A. Zinn</u> INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. Visit us at http://www.kdheks.gov/waterwell/index.html .									