

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

| | | | | |
|---|---|---|----------------------------------|--------------------------------|
| 1 LOCATION OF WATER WELL: County: <u>Morris</u> | Fraction <u>NW 1/4 NE 1/4 NE 1/4</u> | Section Number <u>7</u> | Township Number T <u>16</u> S | Range Number R <u>80</u> EW |
| Distance and direction from nearest town or city street address of well if located within city? | | Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: <u>38.68077</u> Longitude: <u>96.56226</u> Elevation: _____ Datum: _____ Data Collection Method: _____ | | |

2 WATER WELL OWNER: Becker Electric
RR#, St. Address, Box # : 2406 Comanche Rd
City, State, ZIP Code : Coalva, KS 67443

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

| | | | | | | | |
|----------|---|----------|----------|----------|----------|---|--|
| N | | E | | | | | |
| W | <table border="1" style="width: 100%; height: 100px;"> <tr> <td style="width: 50%; text-align: center;">-- NW --</td> <td style="width: 50%; text-align: center;">-- NE --</td> </tr> <tr> <td style="width: 50%; text-align: center;">-- SW --</td> <td style="width: 50%; text-align: center;">-- SE --</td> </tr> </table> | -- NW -- | -- NE -- | -- SW -- | -- SE -- | E | |
| -- NW -- | -- NE -- | | | | | | |
| -- SW -- | -- SE -- | | | | | | |
| S | | | | | | | |

4 DEPTH OF COMPLETED WELL 200 ft.

Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.
WELL'S STATIC WATER LEVEL..... ft. below land surface measured on mo/day/yr.....
Pump test data: Well water was..... ft. after..... hours pumping..... gpm
Est. Yield..... gpm: Well water was..... ft. after..... hours pumping..... gpm
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Geothermal

Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes No X

5 TYPE OF CASING USED:

| | | | | |
|-------------------|--------------|-------------------------------------|-----------------|--|
| 1 Steel <u>14</u> | 3 RMP (SR) | 6 Asbestos-Cement | 8 Concrete tile | CASING JOINTS: Glued..... Clamped..... |
| 4 ABS <u>14</u> | 7 Fiberglass | 9 Other (specify below) <u>HDPK</u> | Welded <u>X</u> | Threaded..... |

Blank casing diameter below 14 in. to 200 ft., Diameter..... in. to ft., Diameter..... in. to ft.
Casing height above land surface..... 60 in., Weight..... lbs./ft. Wall thickness or gauge No. SRII

TYPE OF SCREEN OR PERFORATION MATERIAL:

| | | | | | |
|---------|--------------------|-----------------|-----------|--------------------|--------------------------|
| 1 Steel | 3 Stainless Steel | 5 Fiberglass | 7 PVC | 9 ABS | 11 Other (Specify)..... |
| 2 Brass | 4 Galvanized Steel | 6 Concrete tile | 8 RM (SR) | 10 Asbestos-Cement | 12 None used (open hole) |

SCREEN OR PERFORATION OPENINGS ARE:

| | | | | | |
|--------------------|---------------|------------------|-------------|-------------------------|---------------------|
| 1 Continuous slot | 3 Mill slot | 5 Gauzed wrapped | 7 Torch cut | 9 Drilled holes | 11 None (open hole) |
| 2 Louvered shutter | 4 Key punched | 6 Wire wrapped | 8 Saw cut | 10 Other (specify)..... | |

SCREEN-PERFORATED INTERVALS: From..... ft. to ft., From..... ft. to ft., From..... ft. to ft.

GRAVEL PACK INTERVALS: From..... ft. to ft., From..... ft. to ft., From..... ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other.....

Grout Intervals: From 3 ft. to 200 ft., From..... ft. to ft., From..... ft. to ft.

What is the nearest source of possible contamination:

| | | | | | |
|--------------------------|-----------------|-----------------|-----------------------|-------------------------|---------------------------------------|
| 1 Septic tank | 4 Lateral lines | 7 Pit privy | 10 Livestock pens | 13 Insecticide storage | 16 Other (specify below) <u>HOUSE</u> |
| 2 Sewer lines | 5 Cess pool | 8 Sewage lagoon | 11 Fuel storage | 14 Abandoned water well | |
| 3 Watertight sewer lines | 6 Seepage pit | 9 Feedyard | 12 Fertilizer storage | 15 Oil well/gas well | |

Direction from well? WEST How many feet? 28

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|-----|--------------------------|------|----|--------------------|
| 0 | 1 | Soil | | | |
| 1 | 5 | Limestone | | | |
| 5 | 200 | Shale, yellow, red, gray | | | |
| | | | | | |
| | | | | | |
| | | | | | |
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/29/2010 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 760 This Water Well Record was completed on (mo/day/year) 6/10/2010 under the business name of Associated Drilling Inc by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.