

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: MORRIS		SE 1/4 NE 1/4 SE 1/4	27	T 16 S	R 8 E/W
Distance and direction from nearest town or city street address of well if located within city: 4 1/2 NW PART OF LAKE					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #:		Application Number:			
City, State, ZIP Code:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 60 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. 20 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 10 ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield 15 gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 8 in. to ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		<input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below) <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Lawn and garden only <input type="checkbox"/> Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped			
1 Steel 3 RMP (SR) <input checked="" type="checkbox"/> 2 PVC 4 ABS		5 Wrought iron 8 Concrete tile Welded 6 Asbestos-Cement 9 Other (specify below) Threaded			
Blank casing diameter 5 in. to 10 ft., Dia 55 in. to 60 ft., Dia					
Casing height above land surface 2 ft in., weight lbs./ft. Wall thickness or gauge No. 160					
TYPE OF SCREEN OR PERFORATION MATERIAL:		<input checked="" type="checkbox"/> PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		<input checked="" type="checkbox"/> 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)			
SCREEN-PERFORATED INTERVALS:		From 10 ft. to 55 ft., From ft. to ft. From ft. to ft., From ft. to ft.			
GRAVEL PACK INTERVALS:		From 10 ft. to 60 ft., From ft. to ft. From ft. to ft., From ft. to ft.			
6 GROUT MATERIAL:		3 Bentonite 4 Other			
Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well <input checked="" type="checkbox"/> 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage			
Direction from well? SOUTH		How many feet? 50			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	DIRT BLACK			
5	18	SHALE GRAY			
18	25	SHALE YELLOW			
25	30	LIME ROCK			
30	35	SHALE BLUE			
35	45	SHALE BLUE			
45	50	LIME GRAY			
55	60	SHALE BLUE			
<div style="border: 2px solid black; padding: 10px; width: fit-content; margin: 0 auto;"> RECEIVED SEP 16 1986 DIVISION OF ENVIRONMENT </div>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-8-1986 and this record is true to the best of my knowledge and belief, Kansas Water Well Contractor's License No. 156 This Water Well Record was completed on (mo/day/yr) SEP 15-1986 under the business name of L H M RAUSE SHOP by (signature) <i>L H M Rause</i>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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