KOLAR Document ID: 1468611

WATER V		_						Division of Water							
Original I				e in Well				urces App. N			Well ID				
1 LOCATION OF WATER WELL:			Fraction 1/4 1/4 1/4 1/4			Sect	ion Numbe	r	Township Number		Range Number				
County:			1/4	1/4 1		T S R \square E \square W									
2 WELL OWNER: Last Name:				First:						ddress where well is located (if unknown, distance and					
Business: Address:	direction from				nearest town or intersection): If at owner's address, check here:										
Address:															
City:	ZIP:														
3 LOCATE	IDI ETE	D WELL.		£	5 T -44										
WIIH "A" IN Donth (a) Crown dwystar				IPLETED WELL: ft.											
SECTION BOX:				Bilcountered. 1)				Longitude:							
				WATER LEVEL:				Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27 Source for Latitude/Longitude:							
		below lar				GPS (unit make/model:)									
NW -	- NE	above land surface, measured on (mo-day-yr).											,)		
	ï	Pump test data: Well water was ft.						☐ Land Survey ☐ Topographic Map							
w	Е	after hours pumping gpm						Online Mapper:							
sw	SE	Well water was ft.													
5\\	- SE	after hours pumping gp						6 Elevation:ft. ☐ Ground Level ☐ TOC							
		Estimated Yie	£ 1	Source: Land Survey GPS Topograph											
S 1 mil	lel				in. to ft. in. to ft.			Bource		Other					
		BE USED AS		11	1. 10	It.									
1. Domestic:	AILK IU			ter Sunnly	y: well ID			10 🗆 🗀	l Fie	old Water Supply: 1	ease				
☐ Household 6. ☐ Dewaterin										eld Water Supply: leasee: well ID					
☐ Lawn & Garden 7. ☐ Aquifer F										☐ Uncased ☐ 0					
☐ Livestock 8. ☐ Monitorin								12. Geothermal: how many bores?							
2. ☐ Irrigation 9. Environmenta							a) Closed Loop								
3. ☐ Feedlot ☐ Air Sparge] Soil Vapor	Extraction	1	b) Open Loop Surface Discharge Inj. of Wa								
4. ☐ Industrial ☐ Recovery			Recovery		Injection		13. \(\subseteq Other (specify):								
Was a chem	ical/bacteri	ological sam	ple subm	itted to	KDHE?	Yes 🔲	No	If yes, date	sar	nple was submitte	d:				
Water well d	isinfected?	☐ Yes ☐ N	10												
										Glued Clamped			Threaded		
								ft., Diam	eter	in. to	t	t.			
		urface				lbs	s./ft.	Wall thick	ness	or gauge No	• • • • • • • • • • • • • • • • • • • •	•			
TYPE OF SCREEN OR PERFORATION MATERIAL:															
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)										Specify)	• • • • • • • • • • • • • • • • • • • •	•••••	•••••		
☐ Brass ☐ Galvanized Steel ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:															
☐ Continu		Mill Slot		xi. iuze Wrap	nned □ T	orch Cut		illed Holes	П	Other (Specify)					
_		☐ Key Punche						one (Open H					••••		
SCREEN-PE	RFORATE	D INTERVA	LS: From	l						ft., From	ft.	to	ft.		
										ft., From					
										ft. to					
Nearest sourc	e of possible	contamination	n: No	potential	source of co										
☐ Septic Ta			ateral Lines		☐ Pit Privy			Livestock Pe		☐ Insection					
☐ Sewer Li			ess Pool		Sewage L			Fuel Storage		Abando					
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well □ Other (Specify) □ Other (Specify)															
Uther (Sp	pecify)	•••••	•••••	Die	tongo from t	 vol19				ft.					
10 FROM	TO		THOLOG			FRO						NG INT	TERVALS		
10 PROM	10		IIIOLOG	iic Loo		TRO	IVI	10	LII	110. LOG (cont.) of	1 LUGGI	NOINI	LINVALS		
						Note	s:	<u> </u>							
										onstructed, 🗌 reco					
under my jur	isdiction and	d was comple	eted on (m	o-day-ye	ear)		and the	his record i	s tru	ie to the best of m	v knowle	dge and	d belief.		
Kansas Wate	r Well Cont	ractor's Licer	ise No	• • • • • • • • • • • • • • • • • • • •	This W	ater Wel	Reco	ord was con	nple	eted on (mo-day-ye	ear)	• • • • • • •	• • • • • • • • • • • • • • • • • • • •		
under the bus	siness name	of	WATED W	EII OWN	IED and matain	one for v	ır rocc:	rde Foo of ¢F		or each <u>constructed</u> we	<u></u>		•••••		
KS Departme	S nt of Health an	d Environment	Bureau of W	zee Own ater. Geol	ogy Section 1	1000 SW Ja	n recor ckson S	ius. ree oi \$5 St., Suite 420	Tone	or each <u>constructed</u> we eka, Kansas 66612-136	л. 57. Telenha	ne 785-2	296-3565.		
		s.gov/waterwell/i		, 5001	<i>5,</i> ,, 1			,20,	- P	,			2a-1212		