

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Morris

Location listed as:

Location changed to:

Section-Township-Range: 29-16S-9E

29-16S-9E

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): NE NE NE

NW NE NE

Other changes: Initial statements: From Council Rd go South east on Dunlap Rd
6 miles to X Rd + go 2 miles west.

Changed to: From Council Grove, go $3\frac{1}{2}$ miles SE on Dunlap Rd
to 'X' Rd, $\frac{1}{2}$ mile East, 1 mile North, $\frac{1}{8}$ mile West, S. side of road.

Comments: Well is just west of Little John creek.

verification method: Phone call to well owner, and Council Grove
1:24,000 topo. map.

initials: DRF date: 9/28/2005

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Morris</u>		<u>NE 1/4 NE 1/4 NE 1/4</u>	<u>29</u>	T. <u>16 S</u>	R. <u>9 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>FROM Council Rd go South east on Dunkle Rd 6 miles to X Rd + go 2 miles west</u>					
2 WATER WELL OWNER: <u>Charles and Fay Laughridge</u>			Permit For Morris Co. Board of Agriculture, Division of Water Resources		
RR#, St. Address, Box #: <u>17025. 525 Rd.</u>			Application Number:		
City, State, ZIP Code: <u>Council Grove, KS. 66846</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>32</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>18</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>12</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>3</u> gpm; Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter: <u>9</u> in. to <u>32</u> ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		<input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? <u>Yes</u> No			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: <u>glued</u> Clamped					
<u>2 PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded					
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface _____ in., weight <u>sch 40</u> lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass <u>7 PVC</u> 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)					
SCREEN OR PERFORATION OPENINGS ARE: 9 ABS 12 None used (open hole)					
1 Continuous slot <u>3 Mill slot</u> 25/1000 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 20 6 Wire wrapped 9 Drilled holes					
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other					
Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage <u>16 Other (specify below)</u>					
Direction from well? <u>North</u> How many feet? <u>35</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top Soil			
1	18	Brown clay			
18	26	Gravel			
26	32	Gray shale (WATER)			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2/9/2000</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>451</u> This Water Well Record was completed on (mo/day/yr) <u>3/24/2000</u> under the business name of <u>Haldeman Well Drilling</u> by (signature) <u>Craig J. Cuppe</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					