

WWT63

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number	
County: <u>MORRIS</u>		<u>NW 1/4 SE 1/4 NE 1/4</u>	<u>30</u>	T <u>16</u> S	R <u>9</u> <u>EW</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>1 1/2 MILES SOUTHEAST OF COUNCIL GROVE ON DUNLAP RD.</u>						
2 WATER WELL OWNER: <u>RECHARD SAVINA</u>						
RR#, St. Address, Box # : <u>K-10 CITY LAKE RD</u>				Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>COUNCIL GROVE KS 66846</u>				Application Number: _____		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>50</u> ft. ELEVATION: _____				
<div style="text-align: center;"> </div>		Depth(s) Groundwater Encountered 1 <u>25</u> ft. 2 _____ ft. 3 _____ ft.				
		WELL'S STATIC WATER LEVEL <u>14</u> ft. below land surface measured on mo/day/yr <u>10/28/04</u>				
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Est. Yield <u>6</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
		WELL WATER TO BE USED AS:				
		5 Public water supply	8 Air conditioning	11 Injection well		
		1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
		2 Irrigation	4 Industrial	7 Domestic (lawn & garden)	10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted						
Water Well Disinfected? Yes <u>X</u> No						
5 TYPE OF BLANK CASING USED:						
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped _____	
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____	
			7 Fiberglass		Threaded _____	
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.						
Casing height above land surface <u>24</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SPR 21</u>						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel		3 Stainless Steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-Cement	
2 Brass		4 Galvanized Steel	6 Concrete tile	9 ABS	11 Other (Specify) _____	
					12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)	
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes		
			7 Torch cut	10 Other (specify) _____		
SCREEN-PERFORATED INTERVALS: From <u>30</u> ft. to <u>50</u> ft., From _____ ft. to _____ ft.						
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>50</u> ft., From _____ ft. to _____ ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____						
Grout Intervals: From <u>3</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.						
What is the nearest source of possible contamination:						
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well	
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (Specify below)	
				13 Insecticide storage	<u>HOUSE</u>	
Direction from well? <u>EAST</u>		How many feet? <u>60</u>				
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
0	20	CLAY				
20	28	GRAVEL				
28	30	SHALE, GRAY				
30	34	LIMESTONE				
34	40	SHALE, GRAY				
40	41	LIMESTONE				
41	50	SHALE, GRAY				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10/28/04</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <u>585</u> This Water Well Record was completed on (mo/day/yr) <u>11/29/04</u> under the business name of <u>ASSOCIATED LANDOWNERS INC</u> by (signature) <u>[Signature]</u>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.						