

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County MORRIS	Fraction SE 1/4 NE 1/4 SE 1/4	Section number 24	Township number T 16 S R 9 E/W	Range number 9
2. Distance and direction from nearest town or city: Street address of well location if in city:		7 1/2 S COUNCIL GROVE		3. Owner of well: ALBERT A SOOTHARD R.R. or street: City, state, zip code: 111 WEST PARKWAY SALINA KS 67401		
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile		Sketch map: HOUSE 1/4 MILE SOUTH		6. Bore hole dia. 8 in. Completion date 4-22-76 Well depth 65 ft.		
5. Type and color of material		From	To	7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
CLEANED OUT OLD WELL				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
DRILLED FROM SHALE		23	30	9. Casing: Material STEEL Sight: <input checked="" type="checkbox"/> Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 16 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 5 in. to 15 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Gage No. <input type="checkbox"/>		
SHALE BLUE		30	50	10. Screen: Manufacturer's name JOHN LOWELL Type 200 Dia. 5 Slot/gauze 3/16 IN Length 15 Set between 15 ft. and 65 ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft. Gravel pack? <input type="checkbox"/> Size range of material <input type="checkbox"/>		
LIME GRAY		50	60	11. Static water level: <input type="checkbox"/> mo./day/yr. 15 ft. below land surface Date <input type="checkbox"/>		
SHALE BLUE		60	65	12. Pumping level below land surfaces: <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <input type="checkbox"/> g.p.m.		
				13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input type="checkbox"/> Yes <input type="checkbox"/> No Date <input type="checkbox"/>		
				14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter 16 inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 15 ft.		
				16. Nearest source of possible contamination: ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <input type="checkbox"/> Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: WAS Not installed THREE Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		(Use a second sheet if needed)		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. L.H. KRAUSE 156 Business name 13 SOUTH BELFRY ST License No. <input type="checkbox"/> Address 13 SOUTH BELFRY ST Signed L.H. Krause Date MAY 6 1976 Authorized representative		
19. Remarks: BELOW POND						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5