1 LOCATION OF WATER WELL:		Fraction		Section Number	Township Number	Range Number
County: VAN		1/4 1/4	13/4	13	10	10 8,
<u> </u>	oction from nea		337		Located within city?	
Distance and direction from nearest town or city street address of well if located within city?						
2 WATER WELL OWNER: HAROLD HUSTON						
RR#, St. Address, Box #: 656 CALIPSO Board of Agriculture, Division of Water Resources						
City, State, ZIP Code : BILLINGS MT 59106 Application Number:						
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL						
×		WELL WAS US				
N W	N E	1 Domest 2 Irriga	ic	5 Public Water Sup 6 Oil Field Water	oly 9 Dewaterin Supply 10 Monitorin	
		3 Feedlo	t	7 Lawn and Garden	Only 11 Injection	n Well
W		E 4 Indust	rial	8 Air Conditioning	12 Other	
Was a chemical/bacteriological sample submitted to Department? YesNo If yes, mo/day/yr sample was submitted						
Water Well Disinfected: Yes. X No						
S						
5 TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 6 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile						
Blank casing diameterin. Was casing pulled? Yes No If yes, how much						
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout Plug Intervals: Fromft. toft. toft., Fromft.						
What is the nearest source of possible contamination:						
1 Septic tan 2 Sewer lind 3 Watertigh 4 Lateral l 5 Cess Pool	es t sewer lines ines	6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens		11 Fuel storage 12 Fertilizer storag 13 Insecticide storag 14 Abandoned water g 15 Oil well/Gas wel	age well	pecify below)
Direction from well? How many feet?						
FROM TO	PL	UGGING MATERIALS				
ZZ 19	car	cand				
19 5	5 subsoil + rock					
5 4.5		toute	f			
4.5 0	top	coil	************			
	NOT THE REAL PROPERTY OF THE PERSON OF THE P			The state of the s		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed						
on (mo/day/year). 17.7.16						
by (signature)						
INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks,						

INSTRUCTIONS: Use expewriter of ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.