| 1 LOCATION OF WATER WELL: | | | Fraction | Section Number | Township Number | Range Number |
|--|-------------------------------|-------|--|---|--|----------------|
| County: LYON | | | NE1/4NE1/4SE1/4 | 12 | 17 | 108 |
| Distance and direction from nearest town or city street address of well if located within city? | | | | | | |
| 2 WATER WELL OWNER: Florence Evans 5305. Commercial | | | | | | |
| City, State, ZIP Code: Emporia, KS 66801 Application Number: | | | | | | |
| | LL'S LOCAT IN SECTION N | | 4 DEPTH OF WELL WELL'S STATIC WAT WELL WAS USED AS: | ZO ER LEVEL | | |
| W | | N E | | 7 Lawn and Garden (8 Air Conditioning | Supply 10 Monitorin Only 11 Injection 12 Other | g Well Well |
| Was a chemical/bacteriological sample submitted to Department? YesNo If yes, mo/day/yr sample was submitted Water Well Disinfected: YesNo | | | | | | t: 165NO.15. |
| 5 TYPE OF BLANK CASING USED: | | | | | | |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile | | | | | | |
| Blank casing diameter \mathcal{H} in. Was casing pulled? Yes No If yes, how much | | | | | | |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout @Bentonite 4 Other | | | | | | |
| Grout Plug Intervals: From. 45 ft. to. 55 ft., From ft. toft., From toft. | | | | | | |
| What is the nearest source of possible contamination: | | | | | | |
| 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines | | | 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens | 12 Fertilizer stora 13 Insecticide stora 14 Abandoned water | age well | ecify below) |
| Direction from well? How many feet? | | | | | | |
| FROM | то | PLU | JGGING MATERIALS | | | |
| 0 | 4.5 | tops | eil | | | |
| 4.5 | 5,5 | | torite | | | |
| 5.5 | 16 | subs | oil | | | |
| 16 | ZO | San | A | | | |
| | | | | | | |
| | | WILES | | | | |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, | | | | | | |

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.