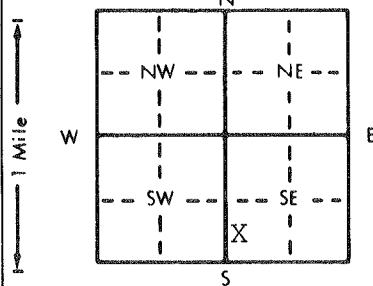


1 LOCATION OF WATER WELL: Fraction SW 1/4 SW 1/4 SE 1/4 Section Number 13 Township Number T 17 S Range Number R 10 **EW**  
 County: LYON

Distance and direction from nearest town or city street address of well if located within city?  
 5 1/2 south, 1/2 east of Bushong

2 WATER WELL OWNER: Glen Gulde  
 RR#, St. Address, Box # : 652 Road 280 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : Americus, KS 66835 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  


4 DEPTH OF COMPLETED WELL .55' ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. .34' ft. 2. . ft. 3. . ft.  
 WELL'S STATIC WATER LEVEL .28' ft. below land surface measured on mo/day/yr .10/14/96  
 Pump test data: Well water was . ft. after . hours pumping . gpm  
 Est. Yield . 2 1/2 . gpm: Well water was . ft. after . hours pumping . gpm  
 Bore Hole Diameter . 8 3/4 in. to . ft., and . in. to . ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes . No . X; If yes, mo/day/yr sample was sub-  
 mitted Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded  
 2 PVC 4 ABS 7 Fiberglass Threaded  
 Blank casing diameter . 5" in. to . 0-30 . ft., Dia . 5" in. to . 50-55 . ft., Dia . in. to . ft.  
 Casing height above land surface . 24" in., weight . 2.82 . lbs./ft. Wall thickness or gauge No. . 258  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From . 30 . ft. to . 50 . ft., From . ft. to . ft.  
 From . ft. to . ft., From . ft. to . ft.  
 GRAVEL PACK INTERVALS: From . 24 . ft. to . 55 . ft., From . ft. to . ft.  
 From . ft. to . ft., From . ft. to . ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From . 0 . ft. to . 24 . ft., From . ft. to . ft., From . ft. to . ft.  
 What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well  
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage  
 Direction from well? NW How many feet? 100'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top Soil	43	50	Limestone-Grey
2	8	Clay-Brown	50	52	Shale-Grey
8	14	Shale-Yellow	52	55	Limestone-Grey
14	16	Limestone-Yellow			
16	18	Shale-Yellow			
18	19	Limestone-Yellow			
19	23	Shale-Grey			
23	24	Limestone-Tan			
24	31	Shale-Yellow			
31	34	Shale-grey			
34	37	Limestone-Yellow			
37	39	Shale-Grey			
39	40	Limestone-Y-Loose			
40	42	Shale-Yellow			
42	43	Limestone-Tan			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . 10/14/96 . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . 182 . This Water Well Record was completed on (mo/day/yr) . 10-18-96 . under the business name of STRADER DRILLING CO., INC. by (signature) Dale Askren

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.