		\MA	ATER WELL REC	ORD Fo	orm WWC-5	KSA 82a-	1212 ID No				
1 LOCAT	ION OF WA		Fraction	OND TO	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		tion Number	Township Num	ber	Range Number	-]
County: F	rankli	n	NE 14	NW 1/2	NE 1	4	1	T 17 全全全全	s	R 17E E	:/W
Distance and direction from nearest town or city street address of well if located within city?											
1 mile west of pamona											
2 WATER	WELL OW	NER: MM	Henry	Jockma	n						
RR#, St. Ad	ddress, Box	# :	414 K	68 Hiw	ay			Board of Agric	ulture, Divis	sion of Water Resor	urces
City, State,		:	Pomona	· /				Application Nu			
3 LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL											
AN "X" IN	SECTION	BOX:	Depth(s) Groun	dwater Enc	ountered	1	ft.	2	ft. 3		. ft.
WELL'S STATIC WATER LEVEL3.1ft. below land surface measured on mo/day/yr61.60.4											
Fst Yield 15 gpm: Well water was ft after bours pum											
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning										3,	
W E 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well											
W	i i	 E	2 Irrigation	4 Indu	striai / L	Jomestic (lav	vn & garden)	10 Monitoring well			
	SW SE Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yrs sample was mitted Water Well Disinfected? Yes x No										sub-
	<u> </u>	;	mitted				VVa	ater vveii Disiniected	res x	No	
	S									•	
		ASING USED:		5 Wrough		8 Concr				X Clamped	
1 Stee 2 PVC		3 RMP (SI 4 ABS	n)	6 Asbesto 7 Fibergla	s-Cement		(specify below)			ed	- 1
			in to					ft., Dia			
Casing hei	ght above la	nd surface	24"	in wei	iaht	2.82		lbs./ft. Wall thickness	or guage N	_{lo.} .258	
		R PERFORATIO		,,	9	7 PV			tos-Cemen		
1 Stee		3 Stainles	s Steel	5 Fibergla			IP (SR)	11 Other (Specify			
2 Bras	SS	4 Galvaniz	zed Steel	6 Concret	te tile	9 AE	ss	12 None	used (open	hole)	
SCREEN (OR PERFOR	RATION OPENIN	NGS ARE:			ed wrapped		8 Saw cut	1	None (open hole))
l .	tinuous slot		Mill slot			wrapped		9 Drilled holes			
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)											
SCREEN-	PERFORATE	ED INTERVALS	: From1.	20	ft. to	1.4.0	ft., From		ft. to		ft.
	GRAVEL PAG	CK INTERVALS	From	30	ft. to	140	ft., From		ft. to		ft.
			From		ft. to		ft., From		ft. to		ft.
6 CDOL	IT MATERIA	I. 1 Naa		0.00		O Bon	tonito /	l Other			
	JT MATERIA		t cement		ent grout			Other ft., From			
1							10 Livest				
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines				7 Dit print			11 Fuels	•		14 Abandoned water well 15 Oil well/Gas well	
1 Septic tank 4 Lateral lines 2 Sewer lines 5 Cess pool				7 Pit privy 8 Sewage lagoon				zer storage		er (specify below)	
		er lines 6 See	•	9 Feedyard							
Direction fr	- '	NorthWe	o i oodya.a			How man	•				
FROM	то	NOI CIIWE	LITHOLOGIC	LOG		FROM	ТО		GING INTE	RVALS	
		top soil									
2		clay bro									
	29		own chert	brown							
29		shale gr									
	79		ne grey								
	82	shale gr	-								
	84	_	ne grey								
	87		cey sandy								
_	140	sandstor	_								
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed. (2) reconstructed, or (3) plugged under my jurisdiction and was											
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed. (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)											
Water Well Contractor's Electice No											
								signature)	Sto	/	
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your											
and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.											