| | | TER WELL RECORD | orm WWC-5 | - | | |
|--|---|------------------------------|--------------------------|------------------|--|---------------------------------|
| LOCATION OF WA | - I | , NE . NI | 5 | tion Number | 1 7 4 | Range Number |
| County: USA91 Distance and direction | n from nearest town or city street | t address of well if located | within city? | 31 | T // S | I R / / E/W |
| Distance and direction $4/m$; /es | 1 - | | | 1.100 | ks. | - |
| WATER WELL ON | | | 1110 | lvern | N 2 | |
| ZJ WATER WELL ON RR#, St. Address, Bo | | ZAbel | | | Deard of Amileuter | Division of Water Becomes |
| City, State, ZIP Code | : Koute I E : Melvern k | 30x 407 415A5 6651 | 11-97 | 75 | Application Number | e, Division of Water Resources |
| 1 | LOCATION WITH 4 DEPTH OF | COMPLETED WELL | 193 | 1 / C.C. | | |
| AN "X" IN SECTIO | | | | | 4110N: ft. | |
| | | | | | zπ. irface measured on mo/day/ | |
| † i | | | | | | |
| NW | | | | | | pumping gpm |
| ! ! ! | | | | | | pumping gpm |
| * w 1 | 7 | • • | | | | in. to .1.7.3ft. |
| | 1 1 1 | • | 5 Public wate | | • | 1 Injection well |
| SW | SE 1 Domesi | | Oil field wa | | • | 2 Other (Specify below) |
| 1 ! | 2 Irrigatio | | | | 10 Monitoring well | |
| <u> </u> | | al/bacteriological sample si | Jomittea to Di | • | • | es mo/day/yr sample was sut |
| TYPE OF BLANK | \$ mitted | F 141 | 0.0 | • | ater Well Disinfected? Yes | No Clamped |
| TYPE OF BLANK | | 5 Wrought iron | 8 Concre | | | ued Clamped |
| 1 Steel | 3 RMP (SR) | 6 Asbestos-Cement | | (specify belo | | elded |
| | r | 7 Fiberglass | | | | |
| | land surface | | | | | |
| | OR PERFORATION MATERIAL: | In., weight | 7 PV | | | |
| 1 Steel | | E Fiberelese | | | 10 Asbestos-ce | |
| 2 Brass | 3 Stainless steel | 5 Fiberglass | | IP (SR) | • • | fy) |
| | 4 Galvanized steel | 6 Concrete tile | 9 AB | 5 | 12 None used (| • |
| 1 Continuous sl | ORATION OPENINGS ARE: ot 3 Mill slot | | d wrapped | | 8 Saw cut | 11 None (open hole) |
| 2 Louvered shu | | 6 Wire w | • • | | 9 Drilled holes | |
| SCREEN-PERFORAT | | 7 Torch 7 Torch 17.3 ft. to | | 4 F. | * | . to |
| CONLLIN EN CHA | | ft. to | • | | | . toft. |
| GRAVEL PA | | | | IL., FIG | om # | . to |
| GIIAVEE I | From | ft. to | · · (· · / · / · / · · · | ft., Fro | | . to ft. |
| GROUT MATERIA | | 2 Cement grout | 3 Bento | | | |
| | om. 2.6 ft. to | _ | | | | |
| | source of pessible contamination: | | | | | Abandoned water well |
| 1 Septic tank | | 7 Pit privy | | | | Oil well/Gas well |
| 2 Sewer lines 5 Cess pool | | • • | • • | | tilizer storage 16 Other (specify below) | |
| | wer lines 6 Seepage pit | 9 Feedyard | | | cticide storage | |
| Direction from well? | West | | | | any feet? 100 | |
| FROM TO | LITHOLOGI | IC LOG | FROM | ТО | PLUGGING | INTERVALS LOS CONT. |
| 08 | Soil +Ch | Ay | 76 | 9Z | Thale | |
| 8 31 | Line | | 92 | 103 | Sund + Shal | 6. LAminated |
| 31 33 33 35 | Coal | | 103 | 120 | Shale | · , |
| 33 35 | Shale | | 120 | 122 | Limer SA | 20 |
| 35 37 | Line | | 122 | 128 | Silty sand | ' Shale LAminata |
| 37 40 | Shale | | 128 | 130 | SANA Pebb | |
| 40 45 | Line | | 130 | 137 | | ale. |
| 45 46 | Shale | | 137 | 137 | Lime | |
| 44 49 | Liney 54 | Nd | 139 | 147 | silty SAZ | 1 + Shale |
| 49 54 | SAND, Tight, | _ | 147 | 192 | SANd | Water |
| 54 56 | Lime | 1 | 192 | 193 | line | |
| 56 65 | SAW, Tight | Fine genine | | | | |
| 65 69 | Lime ' | 7-" | | | | |
| 69 75 | Shale | | | | | |
| 75 76 | Coal | | | | | |
| | OR LANDOWNER'S CERTIFICA | ATION: This water well wa | s (1) constru | cted (2) rec | onstructed or (3) plugged i | inder my jurisdiction and was |
| completed on (mo/day | y/year) 10-20-93 | Ting water wen wa | | | | knowledge and belief. Kansa |
| | r's License No 56L | | | | | 72-93 |
| | ame of EVANS ENCI | | | by (sign: | | 50 _ |
| | typewriter or ball point pen. PLEASE PRES | ,, | • } | | | ee conies to Kaneae Department |
| of Lineth and Environ | Sypermiter of Dail Politic Peris. PLEASE PRES | COOLOGO Talanhara 042 000 FF | AS O | MATERIAL OF CITO | ie lie conect answers. Send top the | ee copies to natisas Department |