

| | | | | |
|---------------------------|----------------------------|----------------------|---------------------------|--------------------------|
| 1 LOCATION OF WATER WELL: | Fraction SW ¼ SW ¼ SW ¼ | Section Number 10 | Township Number T 17 S | Range Number R 17 E/W |
|---------------------------|----------------------------|----------------------|---------------------------|--------------------------|

Distance and direction from nearest town or city street address of well if located within city?
 110 North 4th

2 WATER WELL OWNER: Sandy Lewis- DBA Lewis Conoco
 RR#, St. Address, Box # : Rt 2 Box 101
 City, State, ZIP Code : Bukrilingame, Ks 66413
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N

| | |
|----|----|
| NW | NE |
| SW | SE |

S

X

4 DEPTH OF COMPLETED WELL: 23 ft. ELEVATION: ft.

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter . . . 8 . . . in. to . . . 23 . . . ft., and in. to ft.

WELL WATER TO BE USED AS:

| | | |
|-----------------------|--------------------|--------------------------|
| 5 Public water supply | 8 Air conditioning | 11 Injection well |
| 1 Domestic | 3 Feedlot | 6 Oil field water supply |
| 2 Irrigation | 4 Industrial | 7 Lawn and garden only |
| | | 10 Monitoring well |

Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED:

| | | | | |
|---------|------------|-------------------|-------------------------|--|
| 1 Steel | 3 RMP (SR) | 5 Wrought iron | 8 Concrete tile | CASING JOINTS: Glued Clamped |
| 2 PVC | 4 ABS | 6 Asbestos-Cement | 9 Other (specify below) | Welded |
| | | 7 Fiberglass | | Threaded X |

Blank casing diameter . . . 2 . . . in. to . . . 20 . . . ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface . . . 0 . . . in., weight lbs./ft. Wall thickness or gauge No. Sch. 40

TYPE OF SCREEN OR PERFORATION MATERIAL:

| | | | | |
|---------|--------------------|-----------------|------------|--------------------------|
| 1 Steel | 3 Stainless steel | 5 Fiberglass | 8 RMP (SR) | 10 Asbestos-cement |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 9 ABS | 11 Other (specify) |
| | | | | 12 None used (open hole) |

SCREEN OR PERFORATION OPENINGS ARE:

| | | | | |
|--------------------|---------------|------------------|--------------------|---------------------|
| 1 Continuous slot | 3 Mill slot | 5 Gauzed wrapped | 8 Saw cut | 11 None (open hole) |
| 2 Louvered shutter | 4 Key punched | 6 Wire wrapped | 9 Drilled holes | |
| | | 7 Torch cut | 10 Other (specify) | |

SCREEN-PERFORATED INTERVALS: From . . . 20 . . . ft. to . . . 23 . . . ft., From ft. to ft.

GRAVEL PACK INTERVALS: From . . . 18 . . . ft. to . . . 23 . . . ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From . . . 0 . . . ft. to . . . 16 . . . ft., From . . . 16 . . . ft. to . . . 18 . . . ft., From ft. to ft.

What is the nearest source of possible contamination:

| | | | | |
|--------------------------|-----------------|-----------------|------------------------|--------------------------|
| 1 Septic tank | 4 Lateral lines | 7 Pit privy | 10 Livestock pens | 14 Abandoned water well |
| 2 Sewer lines | 5 Cess pool | 8 Sewage lagoon | 11 Fuel storage | 15 Oil well/Gas well |
| 3 Watertight sewer lines | 6 Seepage pit | 9 Feedyard | 12 Fertilizer storage | 16 Other (specify below) |
| | | | 13 Insecticide storage | |

Direction from well? UK How many feet? UK

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|----|--|------|----|--------------------|
| 0 | 1 | Gravel & Clay fill | | | |
| 1 | 7 | Clay, dark brown, medium plastic, moist, moderate gasoline odor | | | |
| 7 | 20 | Clay, brown, gray-green mottled, scattered black petroleum staining low plastic, damp, moderate odor | | | |
| 20 | 23 | Clay, brown, silty, high, plastic, wet @ 20'; moderate petroleum odor | | | |
| | | | | | OBWIB- Flushmount |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 9-13-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) . . . 1-23-95 under the business name of GeoCore Services, Inc. by (signature) Bob Kohl