

1 LOCATION OF WATER WELL: County: <u>Franklin</u> Distance and direction from nearest town or city street address of well if located within city? <u>6 1/2 miles S. of Pomona on Colorado</u>	Fraction <u>SW 1/4 NW 1/4 SW 1/4</u> Section Number <u>32</u> Township Number <u>T 17 S</u> Range Number <u>R 18 EW</u>				
2 WATER WELL OWNER: <u>William Bayne</u> RR#, St. Address, Box # : <u>1900 W. 31st, Lot L-14</u> City, State, ZIP Code : <u>Lawrence, KS 66046-5525</u> Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"> </div>	4 DEPTH OF COMPLETED WELL: <u>195</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. <u>120</u> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>120</u> ft. below land surface measured on mo/day/yr <u>6-14-96</u> Pump test data: Well water was ft. after hours pumping gpm Est. Yield <u>5</u> gpm Well water was ft. after hours pumping gpm Bore Hole Diameter: <u>8 3/4</u> in. to <u>20</u> ft. and <u>7 1/8</u> in. to <u>195</u> ft. WELL WATER TO BE USED AS: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> 3 Feedlot <input type="checkbox"/> 6 Oil field water supply <input type="checkbox"/> 9 Dewatering <input type="checkbox"/> 12 Other (Specify below) <input type="checkbox"/> 2 Irrigation <input type="checkbox"/> 4 Industrial <input type="checkbox"/> 7 Lawn and garden only <input type="checkbox"/> 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <input checked="" type="checkbox"/> X No				
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> X Clamped <input checked="" type="checkbox"/> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded Blank casing diameter <u>5</u> in. to ft., Dia. in. to ft., Dia. in. to ft. Casing height above land surface <u>24</u> in., weight <u>200 PSI</u> lbs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: <input checked="" type="checkbox"/> PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <input checked="" type="checkbox"/> 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From <u>195</u> ft. to <u>185</u> ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From <u>195</u> ft. to <u>20</u> ft., From ft. to ft. From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="checkbox"/> 3 Bentonite 4 Other Grout Intervals: From <u>20</u> ft. to <u>0</u> ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? <u>None at time of Drilling</u> How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	10	soil			
10	17	shale			
17	19	lime			
19	35	shale			
35	38	lime			
38	42	shale			
42	60	lime			
60	75	shale			
75	80	sandy lime			
80	87	sandy (grey)			
87	90	sandy lime			
90	110	sand (grey)			
110	120	shale			
120	195	sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-14-96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>561</u> This Water Well Record was completed on (mo/day/yr) <u>6-18-96</u> under the business name of <u>Evans Energy Development, Inc.</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					