

| WATER WELL RECORD Form WWC-5 KSA 82a-1212 | | | | | |
|---|----|--|--|---------------------------------------|---------------------------------|
| 1 LOCATION OF WATER WELL: County: <u>FRANKLIN</u> | | Fraction <u>NE ¼ NE ¼ NE ¼</u> | Section Number <u>1</u> | Township Number T <u>17</u> S | Range Number R <u>18</u> E/W |
| Distance and direction from nearest town or city street address of well if located within city? <u>2 MILES NORTH OF WILLIAMSBURG ON CALIFORNIA RD.</u> | | | | | |
| 2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code : | | | Board of Agriculture, Division of Water Resources Application Number: | | |
| <u>CITY OF WILLIAMS BURG</u> <u>CITY OFFICES</u> <u>WILLIAMSBURG, KS 66095</u> | | | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL: <u>230'</u> ft. ELEVATION: | | | |
| | | Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. | | | |
| | | WELL'S STATIC WATER LEVEL <u>70'</u> ft. below land surface measured on mo/day/yr <u>12-29-96</u> | | | |
| | | Pump test data: Well water was ft. after hours pumping gpm | | | |
| | | Est. Yield gpm: Well water was ft. after hours pumping gpm | | | |
| | | Bore Hole Diameter in. to ft., and in. to ft. | | | |
| | | WELL WATER TO BE USED AS: <u>(5) Public water supply</u> | | | |
| | | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below) | | | |
| | | Was a chemical/bacteriological sample submitted to Department? Yes.....No... <u>X</u> If yes, mo/day/yr sample was submitted | | | |
| | | Water Well Disinfected? Yes <u>X</u> No | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | |
| <u>(1) Steel</u> | | 3 RMP (SR) | | CASING JOINTS: Glued.....Clamped..... | |
| 2 PVC | | 4 ABS | | Welded..... | |
| | | 5 Wrought iron | | Threaded..... | |
| | | 6 Asbestos-Cement | | | |
| | | 7 Fiberglass | | | |
| | | 8 Concrete tile | | | |
| | | 9 Other (specify below) | | | |
| Blank casing diameter <u>6"</u> in. to ft., Dia | | in. to ft., Dia | | in. to ft. | |
| Casing height above ground surface <u>6 FT</u> in., weight | | lbs./ft. Wall thickness or gauge No. | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | |
| 1 Steel | | 3 Stainless steel | | 5 Fiberglass | |
| 2 Brass | | 4 Galvanized steel | | 6 Concrete tile | |
| | | | | 7 PVC | |
| | | | | 8 RMP (SR) | |
| | | | | 10 Asbestos-cement | |
| | | | | 11 Other (specify) <u>N/A</u> | |
| | | | | 12 None used (open hole) | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | |
| 1 Continuous slot | | 3 Mill slot | | 5 Gauzed wrapped | |
| 2 Louvered shutter | | 4 Key punched | | 6 Wire wrapped | |
| | | | | 7 Torch cut | |
| | | | | 8 Saw cut | |
| | | | | 9 Drilled holes | |
| | | | | 10 Other (specify) <u>N/A</u> | |
| | | | | 11 None (open hole) | |
| SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft. | | | | | |
| GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft. | | | | | |
| 6 GROUT MATERIAL: | | | | | |
| <u>(1) Neat cement</u> | | 2 Cement grout | | 3 Bentonite | |
| Grout Intervals: From <u>230</u> ft. to <u>6</u> ft., From ft. to ft. | | | | 4 Other | |
| What is the nearest source of possible contamination: | | | | | |
| <u>(1) Septic tank</u> | | 4 Lateral lines | | 7 Pit privy | |
| 2 Sewer lines | | 5 Cess pool | | 8 Sewage lagoon | |
| 3 Watertight sewer lines | | 6 Seepage pit | | 9 Feedyard | |
| | | | | 10 Livestock pens | |
| | | | | 11 Fuel storage | |
| | | | | 12 Fertilizer storage | |
| | | | | 13 Insecticide storage | |
| | | | | 14 Abandoned water well | |
| | | | | 15 Oil well/Gas well | |
| | | | | 16 Other (specify below) | |
| Direction from well? <u>South</u> | | | | How many feet? <u>750'</u> | |
| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
| | | | <u>230</u> | <u>6</u> | <u>Neat Cement Grout</u> |
| | | | <u>6</u> | <u>0</u> | <u>Soil</u> |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12-29-96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>536</u> This Water Well Record was completed on (mo/day/yr) <u>1-8-97</u> under the business name of <u>Balch Pump & Well Drilling Inc.</u> by (signature) <u>Tom Elatchery</u> | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records. | | | | | |