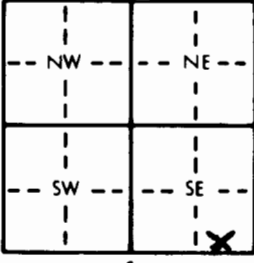


1 LOCATION OF WATER WELL: County: <u>Franklin</u>	Fraction <u>SW 1/4 SE 1/4 SE 1/4</u>	Section Number <u>9</u>	Township Number <u>T 17 S</u>	Range Number <u>R 18 E</u>
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Distance and direction from nearest town or city street address of well if located within city?

2 miles South of Pomona and 1 3/4 miles East

2 WATER WELL OWNER: <u>C.J. Shepard</u> RR#, St. Address, Box #: <u>1818 Colorado Rd.</u> City, State, ZIP Code: <u>Williamsburg, KS. 66095</u>	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: _____ ft. ELEVATION: _____ ft. Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>2.5</u> ft. below land surface measured on mo/day/yr <u>2-10-98</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield <u>2</u> gpm; Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>8 3/4</u> in. to <u>20</u> ft., and <u>7 7/8</u> in. to <u>85</u> ft. WELL WATER TO BE USED AS: ☒ Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well ☐ Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below) _____ Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes ☒ No _____
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5 TYPE OF BLANK CASING USED: ☐ Steel 3 RMP (SR) 5 Wrought iron ☒ PVC 4 ABS 6 Asbestos-Cement ☐ Blank casing diameter <u>5</u> in. to <u>7.5</u> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft. Casing height above land surface <u>30</u> in., weight <u>200PSI</u> lbs./ft. Wall thickness or gauge No. _____ TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) ☐ Brass 4 Galvanized steel 6 Concrete tile 9 ABS SCREEN OR PERFORATION OPENINGS ARE: ☐ Continuous slot ☒ Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) ☐ Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes SCREEN-PERFORATED INTERVALS: From <u>7.5</u> ft. to <u>8.5</u> ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>8.5</u> ft. to <u>40</u> ft., From <u>36</u> ft. to <u>20</u> ft.	CASING JOINTS: Glued ☒ Clamped _____ Welded _____ Threaded _____
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6 GROUT MATERIAL: 1 Neat cement 2 Cement grout ☒ Bentonite 4 Other _____ Grout Intervals: From <u>40</u> ft. to <u>36</u> ft., From <u>20</u> ft. to <u>0</u> ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: ☒ Septic tank ☒ Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well ☐ Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well ☐ Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ Direction from well? <u>N</u> How many feet? <u>100</u>

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	8	Soil + Clay			
8	50	Sandstone - Yellow			
50	62	Sandstone - Grey			
62	66	Limestone			
66	71	Shale			
71	74	Coal			
74	79	Limestone			
79	82	Shale			
82	85	Limestone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2-10-98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>561</u> This Water Well Record was completed on (mo/day/yr) <u>2-12-98</u> under the business name of <u>EVANS ENERGY Development, Inc.</u> by (signature) <u>Jeffrey E.</u>
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