

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

| | | | | | |
|---|---------------------------|--|-----------------------------|---|--------------|
| 1. Location of well: | County Franklin | Fraction SE 1/4 SE 1/4 SE 1/4 | Section number 11 | Township number T 17 S R 18 E/W | Range number |
| 2. Distance and direction from nearest town or city: Street address of well location if in city: | | 3. Owner of well: R.R. or street: City, state, zip code: | | | |
| 1 1/2 South 1/2 W Richter | | Ralph Weiderholt RR3 Ottawa, Kan. 66067 | | | |
| 4. Locate with "X" in section below: Sketch map: | | 6. Bore hole dia. 6 1/2 in. Completion date 11-3-78 Well depth 95 ft. 9' to 20' | | | |
| | | 7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary | | | |
| | | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other | | | |
| 5. Type and color of material | | 9. Casing: Material _____ Height: Above or below _____ Threaded _____ Welded _____ Surface 18 in. RMP _____ PVC <input checked="" type="checkbox"/> Weight Sch 40 lbs./ft. Dia. 4 in. to 23 ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth gage No. Sch 40 | | | |
| | | 10. Screen: Manufacturer's name _____ none Type _____ Dia. _____ Slot/gauze _____ Length _____ Set between _____ ft. and _____ ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> no Size range of material _____ | | | |
| | | 11. Static water level: _____ mo./day/yr. 25 ft. below land surface Date 11-3-78 | | | |
| | | 12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 2 g.p.m. | | | |
| | | 13. Water sample submitted: _____ mo./day/yr. Yes _____ No _____ Date _____ | | | |
| | | 14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter _____ Inches above grade | | | |
| | | 15. Well grouted? _____ With: <input checked="" type="checkbox"/> Neat cement _____ Bentonite _____ Concrete _____ Depth: From 3 ft. to 23 ft. | | | |
| | | 16. Nearest source of possible contamination: ft. _____ Direction _____ Type _____ Well disinfected upon completion? _____ Yes _____ No | | | |
| | | 17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other | | | |
| | | 18. Elevation: | | | |
| 19. Remarks: Drill in middle of pasture. No contamination as of yet or building. | | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Royce Swank Drilling 371 Business name License No. Address RR3 Ottawa, Kan. 66067 Signed Royce Swank Date 12-15-78 Authorized representative | | | |
| Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley | | | | | |

T 17 180 W 11 SE 1/4 14 1/4