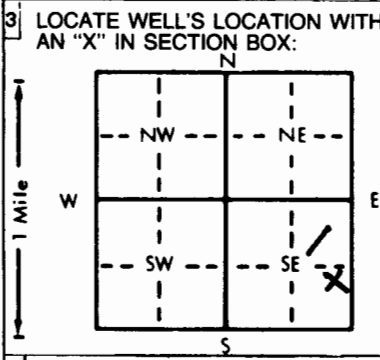


1 LOCATION OF WATER WELL: County: **FRANKLIN** Fraction: **NE 1/4 SE 1/4 SE 1/4** Section Number: **11** Township Number: **T 17 S** Range Number: **R 18 W**

Distance and direction from nearest town or city street address of well if located within city?  
**3 miles SW of**

2 WATER WELL OWNER: **Jim Pruett**  
 RR#, St. Address, Box #: **285 Labette Rd** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: **FRANKLIN CO. QUENEMO, KS** Application Number:



4 DEPTH OF COMPLETED WELL: **150** ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. **39** ft. 2. **88** ft. 3. **140** ft.  
 WELL'S STATIC WATER LEVEL **25'** ft. below land surface measured on **mo/day/yr 5-15-93**  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield **5** gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: **8 1/4** in. to **150** ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No ; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued  Clamped \_\_\_\_\_  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 7 Fiberglass Threaded \_\_\_\_\_  
 Blank casing diameter **5** in. to **150** ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface **18** in., weight **285** lbs./ft. Wall thickness or gauge No. **265**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) \_\_\_\_\_  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From **150** ft. to **145** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From **90** ft. to **88** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From **150** ft. to **24** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From **24** ft. to **4** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? **SW** How many feet? **200**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Top soil			
3	17	Clay			
17	28	Silt			
28	28' 6"	Sandy gray sandstone			
28' 6"	39	shale gray strips of SS			
39	48	shale mbu SS			
48	48' 4"	Slate Black			
48' 4"	88	shale gray			
88	100	solid stone w/ shak			
100	105	shak gray			
105	110	sandy shale			
110	138	S.S. gray			
138	141	S.S. w/ sandy shale gray dirty			
141	141' 3"	lime			
141' 3"	150	shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **5-15-93** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **174** This Water Well Record was completed on (mo/day/yr) **5-17-93** under the business name of **Beuer Inc.** by (signature) **John S Beuer**