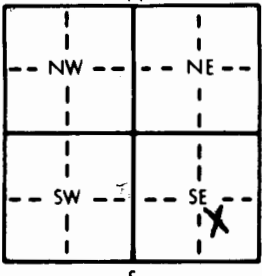


1 LOCATION OF WATER WELL: County: **FRANKLIN** Fraction: **NE 1/4 SE 1/4 SW 1/4** Section Number: **18** Township Number: **T 17 S** Range Number: **R 18 E**

Distance and direction from nearest town or city street address of well if located within city?
3 MILES SOUTH OF POMONA

2 WATER WELL OWNER: **JERRY JOHNSON**
 RR#, St. Address, Box #: **104 WEST B**
 City, State, ZIP Code: **POMONA, KS 66076**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: **239'** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. **175'** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: **159'** ft. below land surface measured on mo/day/yr **8-13-92**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield **20** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: **8** in. to **239** ft., and in. to ft.
 WELL WATER TO BE USED AS:
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter: **5** in. to **189** ft., Dia. in. to ft., Dia. in. to ft.
 Casing height above land surface: **24"** in., weight lbs./ft. Wall thickness or gauge No. **SDR-26**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **189** ft. to **239** ft. From ft. to ft.
 From ft. to ft. From ft. to ft.
 GRAVEL PACK INTERVALS: From **23** ft. to **239** ft. From ft. to ft.
 From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other
 Grout Intervals: From **0** ft. to **23** ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
NEW HOUSE
 Direction from well? **NONE AT TIME OF DRILLING** How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	SOIL			
2	5	CLAY & SANDSTONE			
5	15	BROWN SANDSTONE			
15	18	SANDY GREY SHALE			
18	30	GREY SHALE			
30	57	LIMESTONE			
57	76	SANDY GREY SHALE			
76	79	GREY SHALE			
79	105	SANDY GREY SHALE			
105	116	GREY SHALE			
116	125	SANDY GREY SHALE			
125	130	GREY SHALE			
130	175	SANDY GREY SHALE			
175	239	WHITE SANDSTONE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **8-18-92** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **536** This Water Well Record was completed on (mo/day/yr) **9-16-92** under the business name of **PATCHEN PUMP & WELL DRILLING INC.** by (signature) **Tom Patchen**