WATER WELL RECORD Form WWC-5 KSA 82a-1212

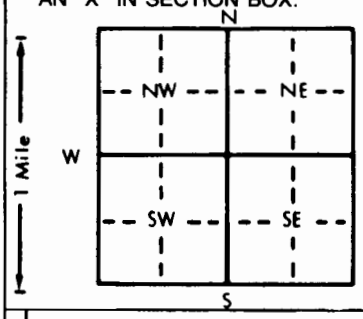
1 LOCATION OF WATER WELL: County: Franklin	Fraction: NW ¼ NW ¼ NW ¼	Section Number: 19	Township Number: T 17 S	Range Number: R 18 (E) W

Distance and direction from nearest town or city street address of well if located within city?
3 miles South of Pomona then 9/10 mile WEST

2 WATER WELL OWNER: Robert Redman
RR#, St. Address, Box # : 490 Kingman Road
City, State, ZIP Code : Quenemo, Kansas 66528

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 229 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 153 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 148 ft. below land surface measured on mo/day/yr 9-23-93
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield 20 gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 8 3/4 in. to 20 ft., and 7 7/8" in. to 229 ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
(1 Domestic) 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes ..... No ..... ; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
(2 PVC) 4 ABS 7 Fiberglass Threaded
Blank casing diameter 5" in. to 189 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 24" in., weight lbs./ft. Wall thickness or gauge No. 200#
TYPE OF SCREEN OR PERFORATION MATERIAL: (7 PVC) 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot (3 Mill slot) 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 189 ft. to 229 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 30 ft. to 229 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3 Bentonite) 4 Other
Grout Intervals: From 0 ft. to 30 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination: NONE At the time
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage
Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	~~PLUGGING INTERVALS~~ Log Cont
0	2	Soil	199	203	Limey Sand
2	6	Lime - broken	203	216	Sand - Large grained
6	10	Lime	216	229	Shale - Silty
10	19	Shale			
19	20	Lime			
20	36	Shale			
36	47	Lime			
47	59	Shale			
59	61	Lime			
61	79	Shale			
79	82	Lime - Sandy			
82	93	Shale - Silty, Sandy			
93	99	Shale			
99	153	Sand + Shale - Laminated, fine grained			
153	199	Sand - Coarse grained, water			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) (constructed), (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-23-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 561 This Water Well Record was completed on (mo/day/yr) 9-24-93
under the business name of Evans Energy Dev. Inc. by (signature) [signature]

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼