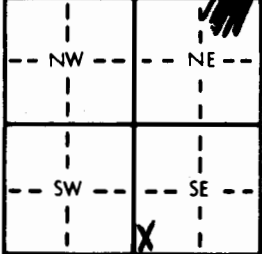


1 LOCATION OF WATER WELL: County: <u>Franklin</u>		Fraction: <u>SW 1/4 SW 1/4 SE 1/4</u>	Section Number: <u>30</u>	Township Number: <u>T 17 S</u>	Range Number: <u>R 18 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>South 1/2 West Pomona</u>					
2 WATER WELL OWNER: RR#, St. Address, Box #: City, State, ZIP Code: <u>Pomona, Kan 66069</u>		Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: <u>205</u> ft. ELEVATION: Depth(s) Groundwater Encountered: <u>175</u> ft. 2. <u>175</u> ft. 3. <u>175</u> ft. WELL'S STATIC WATER LEVEL: <u>170</u> ft. below land surface measured on mo/day/yr <u>3/15/83</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield <u>3</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter: <u>8 1/2</u> in. to <u>30</u> ft. and <u>6 1/4</u> in. to <u>205</u> ft. WELL WATER TO BE USED AS: <input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well <input type="checkbox"/> Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No _____			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: <u>Glued</u> _____ Clamped _____ <u>2 PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ Blank casing diameter: <u>6 1/4</u> in. to <u>30</u> ft., Dia. <u>5 1/2</u> in. to <u>205</u> ft., Dia. _____ in. to _____ ft. Casing height above land surface: <u>18</u> in., weight <u>Sch 40</u> lbs./ft. Wall thickness or gauge No. <u>Sch 40</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <u>18.5</u> ft. to <u>205</u> ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>NONE</u> ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: <u>Neat cement</u> 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From <u>3</u> ft. to <u>30</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: <input checked="" type="checkbox"/> Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well <input type="checkbox"/> Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well <input type="checkbox"/> Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ Direction from well? <u>East</u> How many feet? <u>100</u>					
FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG			
0	8	Soil			
8	11	Shale Rock			
11	30	Shale			
30	40	Lime			
40	43	Black Shale			
43	51	Lime			
51	66	Shale			
66	69	Lime			
69	100	Shale			
100	110	Lime			
110	123	Shale			
123	175	grey sand			
175	205	white sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-15-83</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>391</u> This Water Well Record was completed on (mo/day/yr) <u>8-8-83</u> under the business name of <u>Royce Swank Drilling</u> by (signature) <u>Royce Swank</u> INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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17

R

18

E

SEC.

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SW

1/4

SW

1/4

SE

1/4