

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

PAGE I

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

<input checked="" type="checkbox"/> Location of well:	County Franklin	Fraction NE 1/4 NE 1/4 NW 1/4	Section number 31	Township number T 17	Range number S R 18 E/W
<input checked="" type="checkbox"/> Distance and direction from nearest town or city: Street address of well location if in city:	3 mi N. 1/2 mi Williamsburg E		3. Owner of well: Lance Hart R.R. or street: RR City, state, zip code: Williamsburg, Kan.		
4. Locate with "X" in section below: N W E S 1 Mile			Sketch map: 		
5. Type and color of material			From	To	
soil			0	2	
shelly rock			2	6	
clay			6	8	
lime			8	15	
back shale			15	21	
lime			21	22	
shale			22	34	
lime			34	36	
shale			36	38	
lime "hard"			38	51	
white lime "soft"			51	59	
lime			59	64	
shale			64	84	
shale			84	115	
shale			115	145	
(Use a second sheet if needed)					
18. Elevation: Topography: Hill Slope <input checked="" type="checkbox"/> Upland Valley	19. Remarks: This was on A.S.C.S. well drill up by a old h house for pasture on future use in the house				
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. EDGAR SWANK 24A Business name License No. Address RR OTTAWA KANS. Signed Edgar Swank Date 7-3-77 Authorized representative					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

USE TYPEWRITER OR BALL
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WATER WELL RECORD
KSA 826-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

Page II

1. Location of well:	County FRANKLIN	Fraction NE 1/4 NE 1/4 NW 1/4	Section number 31	Township number T 17 S	Range number R 18 E/W
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: LANCE HART R.R. or street: RR City, state, zip code: WILLIAMSBURG, KAN.		
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile			Sketch map: 6. Bore hole dia. _____ in. Completion date _____ Well depth _____ ft. 7. _____ Cable tool _____ Rotary _____ Driven _____ Dug _____ Hollow rod _____ Jetted _____ Bored _____ Reverse rotary 8. Use: _____ Domestic _____ Public supply _____ Industry _____ Irrigation _____ Air conditioning _____ Stock _____ Lawn _____ Oil field water _____ Other 9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface _____ in. RMP _____ PVC _____ Weight _____ lbs./ft. Dia. _____ in. to _____ ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. _____		
5. Type and color of material			From	To	10. Screen: Manufacturer's name _____ Type _____ Dia. _____ Slot/gouze _____ Length _____ Set between _____ ft. and _____ ft. _____ ft. and _____ ft. Gravel pack? _____ Size range of material _____
sanded grey shald			145	182	11. Static water level: _____ mo./day/yr. _____ ft. below land surface Date _____
grey sand			182	195	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.
grey shal			195	210	13. Water sample submitted: _____ mo./day/yr. _____ Yes _____ No Date _____
					14. Well head completion: _____ Pitless adapter _____ inches above grade
					15. Well grouted? _____ With: _____ Neat cement _____ Bentonite _____ Concrete Depth: From _____ ft. to _____ ft.
					16. Nearest source of possible contamination: ft. _____ Direction _____ Type _____ Well disinfected upon completion? _____ Yes _____ No
					17. Pump: _____ Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: _____ Submersible _____ Turbine _____ Jet _____ Reciprocating _____ Centrifugal _____ Other
(Use a second sheet if needed)					
18. Elevation: Topography: _____ Hill _____ Slope _____ Upland _____ Valley	19. Remarks: Same as Page I		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Business name _____ License No. _____ Address _____ Signed Edgar Swank Date 7-3-77 Authorized representative		

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