

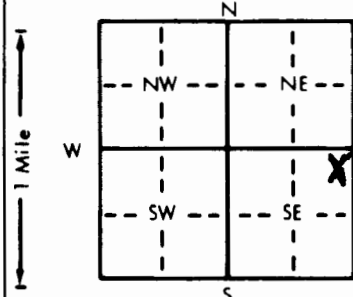
NAME OF WATER WELL: <b>FRANKLIN</b>	Fraction: <b>NE 1/4 NE 1/4 SE 1/4</b>	Section Number: <b>36</b>	Township Number: <b>T 17 S</b>	Range Number: <b>R 18 E</b>
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Location and direction from nearest town or city street address of well if located within city?

**3 MILES NORTH OF Williamburg, KS**

2 WATER WELL OWNER: <b>JAMES TOWNLEY</b> RR#, St. Address, Box # : <b>1966 CALIFORNIA RD</b> City, State, ZIP Code : <b>POMONA, KS 66074</b>	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <b>175</b> ft. ELEVATION: <b>175</b> ft.
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Depth(s) Groundwater Encountered 1. **160** ft. 2. **175** ft. 3. **175** ft.

WELL'S STATIC WATER LEVEL **110** ft. below land surface measured on mo/day/yr **12-3-92**

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield **6** gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

☒ Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No ☒ If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes \_\_\_\_\_ No ☒

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
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1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_

☒ PVC 4 ABS 7 Fiberglass \_\_\_\_\_ Threaded \_\_\_\_\_

Blank casing diameter **5** in. to **155** ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface **24"** in. weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. **SDR-26**

TYPE OF SCREEN OR PERFORATION MATERIAL: ☒ PVC 10 Asbestos-cement

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) \_\_\_\_\_

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot ☒ Mill slot 6 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) \_\_\_\_\_

SCREEN-PERFORATED INTERVALS: From **155** ft. to **195** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From **23** ft. to **195** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout ☒ Bentonite 4 Other \_\_\_\_\_

Grout Intervals: From **1** ft. to **23** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well

☒ Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? **WEST** How many feet? **100**

FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS

**0 2 SOIL**

**2 5 CLAY**

**5 40 LIMESTONE**

**40 48 GRAY SHALE**

**48 73 LIMESTONE**

**73 89 GRAY SHALE**

**89 140 LIMESTONE / GRAY SHALE BEDS**

**140 160 SANDSTONE**

**160 175 LIMESTONE**

**175 190 WHITE SANDSTONE**

**190 195 LIMESTONE**

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was

completed on (mo/day/year) **12-14-92** and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. **536** This Water Well Record was completed on (mo/day/yr) **12-14-92**

under the business name of **PATCHEN Electric & Ind Sply Inc** by (signature) **Tom Patchen Jr**