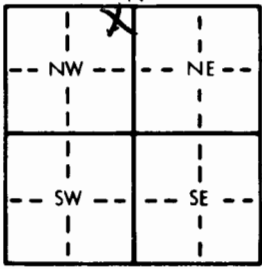


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Franklin</u>		<u>NE 1/4 NE 1/4 NW 1/4</u>	<u>36</u>	<u>T 17 S</u>	<u>R 18 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>2 1/2 miles north 1/2 east Homewood</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
City, State, ZIP Code :		<u>Ottawa Kan 66067</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>75</u> ft. ELEVATION: <u>75</u> ft.			
		Depth(s) Groundwater Encountered 1. <u>30</u> ft. 2. <u>30</u> ft. 3. <u>75</u> ft.			
		WELL'S STATIC WATER LEVEL <u>30</u> ft. below land surface measured on <u>July 15, 82</u> mo/day/yr			
		Pump test data: Well water was <u>3</u> gpm ft. after <u>6 1/4</u> hours pumping <u>75</u> gpm			
		Est. Yield <u>3</u> gpm Well water was <u>20</u> ft. after <u>6 1/4</u> hours pumping <u>75</u> gpm			
		Bore Hole Diameter <u>8 1/4</u> in. to <u>20</u> ft. and <u>6 1/4</u> in. to <u>75</u> ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <u>X</u> No <u>X</u>			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped <u>X</u>			
1 Steel 3 RMP (SR)		Welded <u>X</u>			
2 PVC 4 ABS		Threaded <u>X</u>			
Blank casing diameter <u>6 1/4</u> in. to <u>20</u> ft. Dia <u>3 1/2</u> in. to <u>75</u> ft. Dia <u>18</u> in. to <u>40</u> ft.					
Casing height above land surface <u>18</u> in., weight <u>Sch 40</u> lbs./ft. Wall thickness or gauge No. <u>Sch 40</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		12 None used (open hole)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>55</u> ft. to <u>75</u> ft. From <u>55</u> ft. to <u>75</u> ft. From <u>55</u> ft. to <u>75</u> ft.					
GRAVEL PACK INTERVALS: From <u>None</u> ft. to <u>None</u> ft. From <u>None</u> ft. to <u>None</u> ft. From <u>None</u> ft. to <u>None</u> ft.					
6 GROUT MATERIAL: 3 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>3</u> ft. to <u>20</u> ft. From <u>3</u> ft. to <u>20</u> ft. From <u>3</u> ft. to <u>20</u> ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		16 Other (specify below)			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage <u>Pasture</u>					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0</u>	<u>12</u>	<u>Spill</u>			
<u>12</u>	<u>30</u>	<u>yellow Sand Rock</u>			
<u>30</u>	<u>55</u>	<u>grey Sand Shale</u>			
<u>55</u>	<u>75</u>	<u>White Sand</u>	<u>05</u>		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>July 15 1982</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>3715</u> This Water Well Record was completed on (mo/day/yr) <u>8-8-83</u> under the business name of <u>Roxae Swank Drilling</u> by (signature) <u>Roxae Swank</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					