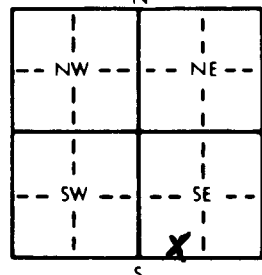


1 LOCATION OF WATER WELL: Fraction SE 1/4 SW 1/4 SE 1/4 Section Number 18 Township Number T 17 S Range Number R 18 E/W  
 County: Franklin

Distance and direction from nearest town or city street address of well if located within city?  
3 miles South + .3 West of Pomona, Ks.

2 WATER WELL OWNER: Gen & Carol Callaghan  
 RR#, St. Address, Box #: 639 Kingman Rd. Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Pomona, Ks. 66076 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL: 240 ft. ELEVATION:  
 Depth(s) Groundwater Encountered: 1. 150-240 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: 15.3 ft. below land surface measured on mo/day/yr 6-24-98  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield: 4 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 8 3/4 in. to \_\_\_\_\_ in. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 Domestic  Feedlot  Oil field water supply  Dewatering  Injection well  
 Irrigation  Industrial  Lawn and garden only  Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes X No

5 TYPE OF CASING USED:  
 Steel  RMP (SR)  Asbestos-Cement  Other (specify below)  Welded  
 PVC  ABS  Fiberglass \_\_\_\_\_ Threaded.  
 Casing diameter: 5 in. to 220 ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 24 in., weight SPR 21 lbs./ft. Wall thickness or gauge No. \_\_\_\_\_  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 Steel  Stainless steel  Fiberglass  RMP (SR)  Asbestos-cement  
 Brass  Galvanized steel  Concrete tile  ABS  None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 Continuous slot  Mill slot  Wire wrapped  Saw cut  None (open hole)  
 Louvered shutter  Key punched  Torch cut  Drilled holes  Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From 220 ft. to 240 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 240 ft. to 120 ft., From 110 ft. to 20 ft.

6 GROUT MATERIAL:  Neat cement  Cement grout  Bentonite  Other \_\_\_\_\_  
 Grout Intervals: From 120 ft. to 110 ft., From 20 ft. to 0 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination: None at time of Drilling  
 Septic tank  Lateral lines  Pit privy  Livestock pens  Abandoned water well  
 Sewer lines  Cess pool  Sewage lagoon  Fuel storage  Oil well/Gas well  
 Watertight sewer lines  Seepage pit  Feedyard  Fertilizer storage  Other (specify below) \_\_\_\_\_  
 Insecticide storage \_\_\_\_\_  
 Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS Cent.
0	5	Soc. l. & Clay	190	193	Sandy Lime
5	10	Limestone	193	200	Sand & shale
10	12	Shale	200	230	Sandstone med. grained
12	18	Limestone	230	240	Shale
18	25	Shale			
25	29	Limestone			
29	41	Shale			
41	56	Limestone			
56	70	Sand & shale			
70	75	Limestone			
75	80	Shale			
80	96	Sandstone grey			
96	100	Limestone			
100	140	Shale			
140	190	Sandstone Large grained			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) 6-24-98 and this record is true to the best of my knowledge and belief. Kansas  
 Water Well Contractor's License No. 561 This Water Well Record was completed on (mo/day/yr) 6-25-98  
 under the business name of Evans Energy Development, Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E W SEC 1/4 1/4 1/4