WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: FRANKLIN | Fraction: NW ¼ NW ¼ SW ¼ | Section Number: 18 | Township Number: T 17 S | Range Number: R 18 E/W

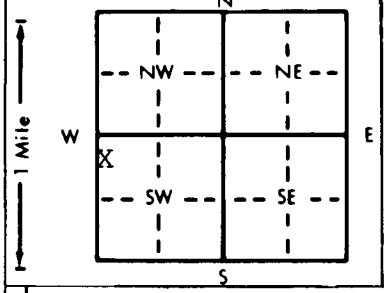
Distance and direction from nearest town or city street address of well if located within city?
2½ miles south, 1/2 west of Pomona

2 WATER WELL OWNER: David Ford
RR#, St. Address, Box # : 2543 California Terrace
City, State, ZIP Code : Pomona, KS 66076

Patchen job

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 300' ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 200-220' ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 165' ft. below land surface measured on mo/day/yr 08/02/99
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield 4 gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 8 3/4 in. to ft., and in. to ft.
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
CASING JOINTS: Glued X Clamped Welded Threaded
Blank casing diameter 5" in. to 0-175 ft., Dia 5" in. to 255-300 ft., Dia in. to ft.
Casing height above land surface 24" in., weight 2.82 lbs./ft. Wall thickness or gauge No. .258
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From 175 ft. to 255 ft., From ft. to ft.
From 295 ft. to 300 ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 24 ft. to 300 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 4 ft. to 24 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
Direction from well? EAST How many feet? 210'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Clay-Brown	84	85	LS-Grey 257-267 SS-Grey
4	11	Limestone-Tan	85	89	SS-Grey 267-300 Sandy Shale-Grey
11	15	Shale-Yellow	89	90	LS-Grey
15	18	Shale-Blk	90	95	SS-Grey
18	19	LS-Grey	95	105	Shaley LS-Gr
19	22	Shale-Gr	105	108	Shale-Blk
22	25	Shaley LS-Gr	108	130	Sandy Sh-Grey
25	51	LS-Grey	130	147	SS-Grey
51	55	Shale-Gr	147	150	Shale-Grey
55	58	SS-Grey	150	193	SS-Grey
58	62	Shale-Grey	193	204	Shale-Grey
62	68	LS-Grey	204	233	SS-Grey
68	74	Shale-Grey	233	234	Shale-Gr
74	80	LS-Grey	234	235	SS-Grey
80	84	SS-Grey	235	257	Shale-Gr

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 08/02/99 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 182 This Water Well Record was completed on (mo/day/yr) 8-12-99
under the business name of STRADER DRILLING CO., INC. by (signature) Dale Strader

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼