

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Franklin		SE ¼ SE ¼ SE ¼		28		T 17 S		R 18 EW	
Distance and direction from nearest town or city street address of well if located within city? 1½ North 2 1/8 West of Homewood									
2 WATER WELL OWNER: Bill Lister					Patchen Job				
RR#, St. Address, Box #: P.O. BOX 295					Board of Agriculture, Division of Water Resources				
City, State, ZIP Code: Ottawa, KS 66067					Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: 220' ft. ELEVATION:						
			Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.						
			WELL'S STATIC WATER LEVEL: 20' ft. below land surface measured on mo/day/yr 10/12/00						
			Pump test data: Well water was ft. after hours pumping gpm						
			Est. Yield 1 gpm: Well water was ft. after hours pumping gpm						
			Bore Hole Diameter: 8 3/4 in. to ft., and in. to ft.						
			WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well						
			1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
			2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well						
Was a chemical/bacteriological sample submitted to Department? Yes. No. X ; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes X No									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped.									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded.									
7 Fiberglass Threaded.									
Blank casing diameter 5" in. to 0-26 ft., Dia. 5" in. to 46-60 ft., Dia. 5" in. to 80-218 ft.									
Casing height above land surface: 24" in., weight XXX 2.82 lbs./ft. Wall thickness or gauge No. 258									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)									
9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify) ft.									
SCREEN-PERFORATED INTERVALS: From 26 ft. to 46 ft., From 218 ft. to 220 ft.									
From 60 ft. to 80 ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 24 ft. to 220 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 4 ft. to 24 ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? North How many feet? 200'									
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS				
0	7	Clay-brown	205	206	LS-grey				
7	21	Shale-yellow	206	209	Shale-grey				
21	23	Shale-grey	209	215	LS-grey				
23	25	Shale-yellow	215	218	Cemented SS-grey				
25	53	Shale-grey	218	230	LS-grey				
53	54	LS-grey							
54	65	Shale-grey							
65	71	LS-grey							
71	76	SS-grey							
76	86	Shale-grey							
86	89	LS-grey							
89	100	Shaly LS-grey							
100	105	LS-grey							
105	205	LS-grey							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) xxx 10/12/00 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's Licence No. 182 This Water Well Record was completed on (mo/day/yr) 10-20-00									
under the business name of Strader Drilling Co., Inc. by (signature) <i>Dale Ashman</i>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.									