

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Franklin</u>		<u>NW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>32</u>	T <u>17</u> S	R <u>18</u> E
Distance and direction from nearest town or city street address of well if located within city? <u>1.25 East and 3.5 North of Williamsburg KS.</u>					
2 WATER WELL OWNER: <u>Terry Savage</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: <u>1199 E Santa Fe</u>		Application Number:			
City, State, ZIP Code: <u>Lawrence KS 66030</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>160</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered: 1. <u>98-152</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL: <u>98</u> ft. below land surface measured on mo/day/yr <u>11-20-00</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>15</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter: <u>8 1/4</u> in. to <u>160</u> ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes <u>X</u> No _____			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped _____			
1 Steel 3 RMP (SR)		Welded _____			
2 PVC 4 ABS		Threaded _____			
Blank casing diameter <u>5</u> in. to <u>150</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.					
Casing height above land surface <u>24</u> in., weight <u>50021</u> lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify) _____			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot <u>25000</u>		9 Drilled holes			
2 Louvered shutter 4 Key punched		10 Other (specify) _____ ft.			
SCREEN-PERFORATED INTERVALS: From <u>150</u> ft. to <u>160</u> ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>160</u> ft. to <u>95</u> ft. From <u>88</u> ft. to <u>20</u> ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From <u>95</u> ft. to <u>88</u> ft. From <u>20</u> ft. to <u>0</u> ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination: <u>None</u>		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		12 Fertilizer storage 16 Other (specify below)			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard					
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	7	Soil & Clay			
7	20	Limestone			
20	46	Sandy Shale			
46	49	Limestone			
49	63	Sandy Shale			
63	66	Limestone			
66	72	Sandy Shale			
72	74	Coal			
74	95	Shale			
95	152	Sandstone			
152	160	Limestone			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-20-00</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's Licence No. <u>561</u> This Water Well Record was completed on (mo/day/yr) <u>11-22-00</u>					
under the business name of <u>Evans Energy Dev. Inc.</u> by (signature) <u>[Signature]</u>					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRINT FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.