

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Franklin</u>		<u>SE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>32</u>	T <u>17</u> S	R <u>18</u> <u>E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1.25 East and 3.5 North of Williamsburg KS.</u>					
2 WATER WELL OWNER: <u>Bob &amp; Melinda Hubbard</u>					
RR#, St. Address, Box #: <u>535 S. Ash</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code: <u>Ottawa, KS. 66067</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>160</u> ft. ELEVATION: <u>100-144</u> ft.			
		Depth(s) Groundwater Encountered: <u>99</u> ft. 2. <u>100-144</u> ft. 3. <u>11-17-00</u> ft.			
		WELL'S STATIC WATER LEVEL: <u>99</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was <u>15</u> gpm. Well water was <u>15</u> gpm. Well water was <u>15</u> gpm.			
		Bore Hole Diameter: <u>8 1/4</u> in. to <u>160</u> ft. and <u>160</u> in. to <u>160</u> ft.			
WELL WATER TO BE USED AS:		5 Public water supply      8 Air conditioning      11 Injection well <input checked="" type="checkbox"/> Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below) 2 Irrigation      4 Industrial      7 Domestic (lawn & garden)      10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	CASING JOINTS: Glued <u>X</u> Clamped
<input checked="" type="checkbox"/> PVC		4 ABS	7 Fiberglass		Welded
Blank casing diameter <u>5</u> in. to <u>130</u> ft. Dia <u>5</u> in. to <u>140-160</u> ft. Dia		Threaded			
Casing height above land surface <u>24</u> in., weight <u>502.2</u> lbs./ft. Wall thickness or gauge No. <u>200 Class</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
SCREEN OR PERFORATION OPENINGS ARE:		12 None used (open hole)			
1 Continuous slot		3 Mill slot <u>25000</u>	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
SCREEN-PERFORATED INTERVALS: From <u>130</u> ft. to <u>140</u> ft. From <u>140</u> ft. to <u>98</u> ft. From <u>98</u> ft. to <u>92</u> ft. From <u>92</u> ft. to <u>20</u> ft.		7 Torch cut			
GRAVEL PACK INTERVALS: From <u>140</u> ft. to <u>98</u> ft. From <u>98</u> ft. to <u>92</u> ft. From <u>92</u> ft. to <u>20</u> ft.		10 Other (specify)			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>98</u> ft. to <u>92</u> ft. From <u>20</u> ft. to <u>0</u> ft. From <u>0</u> ft. to <u>0</u> ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	<input checked="" type="checkbox"/> Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? <u>NE</u>		How many feet? <u>150</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	6	Soil + Clay	75	96	Shale
6	15	Limestone	96	144	Sandstone
15	31	Shale	144	147	Coal
31	32	Limestone	147	148	Limestone
32	41	Sandy shale	148	158	Shale
41	45	Limestone	158	160	Limestone
45	49	Sandstone			
49	51	Limestone			
51	54	Sandstone			
54	56	Limestone			
56	58	Sandstone			
58	62	Limestone			
62	73	Shale			
73	75	Coal			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-17-00</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>561</u> This Water Well Record was completed on (mo/day/yr) <u>11-22-00</u> under the business name of <u>Evans Energy Dev. Inc.</u> by (signature) <u>Scott S. Evans</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					