

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Neosho

Location listed as:

Section-Township-Range: 16-26S-17E

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): NW SW SW

Location changed to:

16-27S-18E

NW SW SW

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: Online mapping service, Neosho County map, and address

given by driller

initials: JB date: 10-19-04

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: <u>NEOSHO</u>	<u>NW¼ SW¼ SW¼</u>	<u>16</u>	<u>26S</u>	<u>17E</u>

Distance and direction from nearest town or city street address of well if located within city?

1125 N. SANTA FE, CHANUTE, KS

2	WATER WELL OWNER: <u>ATOFINA PETROCHEMICALS, INC.</u>	ATTN: <u>JOHN WELTUNT</u>
	RR #, St. Address, Box #: <u>15710 JFK BLVD.</u>	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code: <u>HOUSTON, TX 77267-4411</u>	Application Number:

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4	DEPTH OF WELL <u>21.40</u> ft												
	WELL'S STATIC WATER LEVEL <u>2.96</u> ft.												
	WELL WAS USED AS:												
	<table border="0"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td><input checked="" type="radio"/> 10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other</td> </tr> </table>	1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	<input checked="" type="radio"/> 10 Monitoring Well	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other
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4 Industrial	8 Air Conditioning	12 Other											
	Was a chemical / bacteriological sample submitted to Department? Yes No												
	If yes, mo/day/yr sample was submitted												
	Water Well Disinfected: Yes No												

5	TYPE OF BLANK CASING USED:										
	<table border="0"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (Specify below)</td> </tr> <tr> <td><input checked="" type="radio"/> 2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table>	1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)	<input checked="" type="radio"/> 2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile	
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<input checked="" type="radio"/> 2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile								
	Blank casing diameter <u>2</u> in. Was casing pulled? Yes <input checked="" type="checkbox"/> No										
	Casing height above or below land surface <u>0</u> in. If yes, how much <u>21.40</u>										

6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="radio"/> Bentonite 4 Other																				
	Grout Plug Intervals: From <u>21.40</u> ft. to <u>3</u> ft., From ft. to ft., From to ft.																				
	What is the nearest source of possible contamination:																				
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	Direction from well? How many feet?																				

FROM	TO	PLUGGING MATERIALS

RECORDED
SEP 22 2004
BUREAU OF WATER

7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>8-11-04</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>529</u> This Water Well Record was completed on (mo/day/year) <u>8/26/2004</u> under the business name of <u>GEO TECHNOLOGY, INC.</u> by (signature) <u>[Signature]</u>
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.