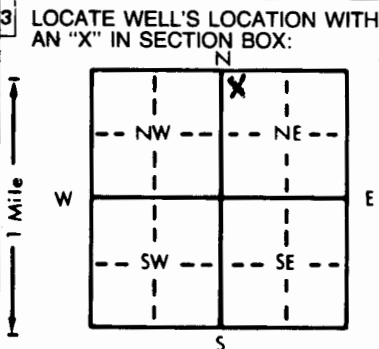


1 LOCATION OF WATER WELL: County: Franklin Fraction: NW 1/4 NE 1/4 NE 1/4 Section Number: 4 Township Number: T 17 S Range Number: R 19 SW

Distance and direction from nearest town or city street address of well if located within city?  
2 1/4 MILES WEST OF OTTAWA

2 WATER WELL OWNER: VETERAN'S ADMIN. PM# 0197949  
 RR#, St. Address, Box #: 70 BOB WITTS  
 City, State, ZIP Code: WITCHA KS  
 Board of Agriculture, Division of Water Resources  
 Application Number:



4 DEPTH OF COMPLETED WELL: 27' ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. \_\_\_\_\_ ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: 15' ft. below land surface measured on mo/day/yr  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic  
 2 Irrigation  
 3 Feedlot  
 4 Industrial  
 5 Public water supply  
 6 Oil field water supply  
 7 Lawn and garden only  
 8 Air conditioning  
 9 Dewatering  
 10 Monitoring well  
 11 Injection well  
 12 Other (Specify below)  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  X  
 If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes  X No

5 TYPE OF BLANK CASING USED:  
 1 Steel  
 2 PVC  
 3 RMP (SR)  
 4 ABS  
 5 Wrought iron  
 6 Asbestos-Cement  
 7 Fiberglass  
 8 Concrete tile  
 9 Other (specify below)  
 CASING JOINTS:  Glued  Clamped  
 Welded  
 Threaded  
 Blank casing diameter 5 in. to 18' ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 24' in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. SDR-26  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel  
 2 Brass  
 3 Stainless steel  
 4 Galvanized steel  
 5 PVC  
 6 Concrete tile  
 7 Fiberglass  
 8 RMP (SR)  
 9 ABS  
 10 Asbestos-cement  
 11 Other (specify)  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot  
 2 Louvered shutter  
 3 Mill slot  
 4 Key punched  
 5 Gauzed wrapped  
 6 Wire wrapped  
 7 Torch cut  
 8 Saw cut  
 9 Drilled holes  
 11 None (open hole)  
 SCREEN-PERFORATED INTERVALS: From 17 ft. to 27 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 3 ft. to 27 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL:  1 Neat cement  
 2 Cement grout  
 3 Bentonite  
 4 Other  
 Grout Intervals: From 8 ft. to 3' ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank  
 2 Sewer lines  
 3 Watertight sewer lines  
 4 Lateral lines  
 5 Cess pool  
 6 Seepage pit  
 7 Pit privy  
 8 Sewage lagoon  
 9 Feedyard  
 10 Livestock pens  
 11 Fuel storage  
 12 Fertilizer storage  
 13 Insecticide storage  
 14 Abandoned water well  
 15 Oil well/Gas well  
 16 Other (specify below)  
 Direction from well? WEST  
 How many feet? 60'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/26/91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 536 This Water Well Record was completed on (mo/day/yr) 8/27/91 under the business name of PATCHEN PUMP & WELL DRILLING INC. by (signature) Sam Patchen Jr.

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.