

LOCATION OF WATER WELL: County: Franklin		Fraction: SE 1/4 SW 1/4 NE 1/4	Section Number: 7	Township Number: T 11 S	Range Number: R 19 EW
Distance and direction from nearest town or city street address of well if located within city? Pomona 2 East 1 1/2 South 1/2 West					
WATER WELL OWNER: George Fish			Board of Agriculture, Division of Water Resources		
R#, St. Address, Box # City, State, ZIP Code: Pomona, Kan 66067			Application Number:		
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 70 ft. ELEVATION: 5.5 ft.			
		Depth(s) Groundwater Encountered: 35 29 ft. 2. 5.5 ft. 3. ft.			
		WELL'S STATIC WATER LEVEL: 35 ft. below land surface measured on mo/day/yr.			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield: 28 gpm Well water was ft. after hours pumping gpm			
		Bore Hole Diameter: 9 in to 3 1/2 ft. and 6 1/4 in to 7.0 ft.			
		WELL WATER TO BE USED AS: 5. Public water supply 8. Air conditioning 11. Injection well			
		1. Domestic 3. Feedlot 6. Oil field water supply 9. Dewatering 12. Other (Specify below)			
		2. Irrigation 4. Industrial 7. Lawn and garden only 10. Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No			
TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped			
1. Steel 3. RMP (SR)		5. Wrought iron 8. Concrete tile			
2. PVC 4. ABS		6. Asbestos-Cement 9. Other (specify below)			
Blank casing diameter: 6 1/4 in to 3 1/2 ft. Dia		7. Fiberglass			
Casing height above land surface: 2 1/4 in weight 5 sch 40		8. Saw cut 11. None (open hole)			
TYPE OF SCREEN OR PERFORATION MATERIAL: NONE		7. PVC 10. Asbestos-cement			
1. Steel 3. Stainless steel 5. Fiberglass 8. RMP (SR)		11. Other (specify)			
2. Brass 4. Galvanized steel 6. Concrete tile 9. ABS		12. None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE: NONE		5. Gauzed wrapped 8. Saw cut 11. None (open hole)			
1. Continuous slot 3. Mill slot 6. Wire wrapped 9. Drilled holes					
2. Louvered shutter 4. Key punched 7. Torch cut 10. Other (specify)					
SCREEN-PERFORATED INTERVALS:		From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft.			
GRAVEL PACK INTERVALS:		From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft.			
GROUT MATERIAL: 1. Neat cement 3. Cement grout 5. Bentonite 4. Other					
Grout Intervals: From 3 ft. to 31 ft. From ft. to ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination:		10. Livestock pens 14. Abandoned water well			
1. Septic tank 4. Lateral lines 7. Pit privy 11. Fuel storage 15. Oil well/Gas well					
2. Sewer lines 5. Cess pool 8. Sewage lagoon 12. Fertilizer storage 16. Other (specify below)					
3. Watertight sewer lines 6. Seepage pit 9. Feedyard 13. Insecticide storage					
Direction from well? East		How many feet? 100			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	8	Soil			
8	19	yellow clay			
19	31	gravel & sand			
31	35	lime			
35	58	grey sand			
58	70	white sand			

RECEIVED

JUL 21 1989

DIVISION OF ENVIRONMENT

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-29-89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 1169 This Water Well Record was completed on (mo/day/yr) 5-5-89 under the business name of Rose S. and Drilling by (signature) Rose S. and

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.