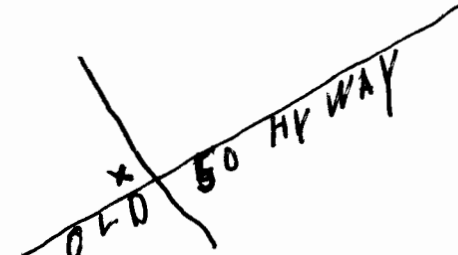


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Franklin	Fraction N.W. 1/4 N.W. 1/4 N.W. 1/4	Section number 32	Township number T 17 S R 19 E	Range number 19	
2. Distance and direction from nearest town or city: 2 miles northeast of Street address of well location if in city: Homewood, Kansas				3. Owner of well: Charlie Underwood R.R. or street: R.R. City, state, zip code: Ottawa, Kansas			
4. Locate with "X" in section below: N W E S 1 Mile		Sketch map: 		6. Bore hole dia. 6 1/2 in. Completion date 12-30-77 Well depth 70 ft. 12" to 20			
5. Type and color of material		From		To		7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
						8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
						9. Casing: BVC Material XXXX Height: Above XXXX Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 2 1/2 in. RMP <input type="checkbox"/> PVC XXXX Weight Sch 40 lbs./ft. Dia. 6 in. to 28 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Gauge No. Sch 40	
						10. Screen: Manufacturer's name Crown Line Type Crown Line Dia. 6" Slot/gauze 1/4 Length 10 Set between 10 ft. and 20 ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/4	
						11. Static water level: <input type="checkbox"/> mo./day/yr. 4 ft. below land surface Date 12-30-77	
						12. Pumping level below land surfaces: <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 2 g.p.m.	
						13. Water sample submitted: <input type="checkbox"/> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>	
						14. Well head completion: <input type="checkbox"/> Pitless adapter Pumphouse above grade	
						15. Well grouted? xxx With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 15 ft.	
						16. Nearest source of possible contamination: ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <input type="checkbox"/> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
						17. Pump: <input type="checkbox"/> Not installed Manufacturer's name Red Jacket Model number 50M1-9BC HP 1/2 Volts 220 Length of drop pipe 60 ft. capacity 5 g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
						18. Elevation:	
						19. Remarks: There are no Septic tanks or any known contaminations	
						20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Edgar Swank Brilling 124A Business name License No. Address R.R. 4 Ottawa, Kansas Signed Edgar Swank Date 12-4-77 Authorized representative	
						Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley	

17 12 32 12/4/77

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5