WATER WELL RE	CORD	Form W	WC-5	Divis	sion of Water	r Resources App. No	o. L	
1 LOCATION OF WATER WELL: County: FRANKLIN		Fraction NW454 456	- 14 NO 14	Section	Number 5		Range Number R/9 SÆ □W	
Street/Rural Address of Well Location; if unknown, distance & direction				Global I	Clobal Positioning System (CDS) information:			
from nearest town or intersection: If at owner's address, check here \(\mathbb{Z}\).					Latitude: 38.57/145 (in decimal degrees)			
				Longitu	Longitude: - 75, 278223 (in decimal degrees)			
					Elevation:			
					Datum: ☐ WGS 84, ☐ NAD 83, ☐ NAD 27			
2 WATER WELL OWNER: CHARLIE PORTER				Collection	Collection Method:			
RR#, Street Address, Box #: 2621 GREENWOOD DRIVE				GPS unit (Make/Model:)				
City, State, ZIP Code : OTTAWA, KS 66067				Digital Map/Photo, Topographic Map, Land Survey Est. Accuracy: S m , 3-5 m, 5-15 m, >15 m				
A * OG * TO TO TO TO		· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	Est. Acc	uracy: <	3 m, ∐ 3-5 m, ∐	5-15 m, ∐>15 m	
3 LOCATE WELL WITH AN "X" IN								
SECTION BOX:	THE A DEPTH OF COMPLETED WELL							
N SECTION BOX.	WELL'S STATIC WATER LEVELft. below land surface measured on mo/day/yr							
	Pump test data: Well water was							
	EST VIELD O Well-water was A -A							
W 4 E	William 11 by 11 by 15 55/8 1 400 0 1							
W E Bore Hole Diameter 9.9/9in. to								
Domestic Deadlet Doil field water marrly Develoring Dother (Specify below)								
SWSE								
Was a chemical/bacteriological sample submitted to Department? Yes No								
S If yes, mo/day/yr sample was submitted								
water well disinfected? Yes No								
- +								
5 TYPE OF CASING USED: Steel PVC Other H.D. POLYETHYLENE								
CASING JOINTS: Glued Clamped Welded Threaded FUSION								
Casing diameter								
Casing height above land surface. 35 in., Weight SDR11 lbs./ft., Wall thickness or gauge No. 160PSI								
TYPE OF SCREEN OR PERFORATION MATERIAL: NONE								
Steel Stainless Steel PVC Other (Specify)								
Brass Galvanized Steel None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: NONE								
SCREEN OR PERFORATION OPENINGS ARE: NONE Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)								
Continuous stot Min stot Gauze wrapped Torch cut Drined noies None (open noie) Louvered shutter Key punched Wire wrapped Saw cut Other (specify)								
SCREEN-PERFORATED INTERVALS: From								
From								
GRAVEL PAC	K INTERVALS:	From	ft. to		ft From	ft.	to ft.	
From								
Grout Intervals: From 400 ft. to 3 ft., From ft. to ft., From ft. to ft.								
What is the nearest source of possible contamination:								
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below)								
Sewer lines	Cesspool		☐ Fuel storag		Abandoned			
☐ Watertight sewer			Fertilizer s] Oil well/ga			
Direction from well .								
FROM TO	LITHOLOG		FROM	ТО	LITHO. LC	OG (cont.) <u>or</u> PLU	GGING INTERVALS	
0 23 SOIL/			<u> </u>					
	STONE 376-385		1 1					
35 107 SHALI	385-400	SHALE	<u> </u>					
107 149 LIME			400			RES PLUGGED	WITH	
149 156 SHALI				F	HIGH SOL	ID BENTONITE		
156 171 LIME								
171 331 SHALI								
331 340 LIME								
340 343 SHAL	Ē							
343 357 LIME			1			· · · · · · · · · · · · · · · · · · ·		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🗸 constructed, 🗌 reconstructed, or 🗸 plugged								
under my jurisdiction and was completed on (mo/day/year) .04/1.6/20.15 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 561 This Water Well Record was completed on (mo/day/year) 04/20/2015								
under the business name	of EVANS EN	RGY DEVELOPME	NT, INC.	. by (sig	nature)	1000		
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to								
Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.								
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at								

http://www.kdheks.gov/waterwell/index.html