

WATER WELL			WWC-5		4072		ion of Wate						
Original Record Correction Change I LOCATION OF WATER WELL:			e in Well Use Fraction	<u> </u>	Resources App. Section Numb					mber			
					/4 ¹ /4						$\square W$		
county.							treet or Rural Address where well is located (if unknown, distance and						
Business:		irection from nearest town or intersection): If at owner's address, check here:											
Address:													
Address:													
City: 3 LOCATE WELL		State:	ZIP:										
WITH "X" IN		4 DEPTH OF COMPLETED WELL:					5 Latitude:						
SECTION BOX:		Depth(s) Groundwater Encountered: 1)					Longitude:(decimal degrees)						
N		2) ft. 3) ft., or 4) \Box I											
		WELL'S STATIC WATER LEVEL:							Latitude/Longitude:				
NW NE		above land surface, measured on (mo-day-yr)					☐ GPS (unit make/model:)			
X		Pump test data: Well water was ft.					□ Land Survey □ Topographic Map						
	-	after hours pumping					Online Mapper:						
SW SE		Well water was ft.							11				
		after hours pumping					6 Elevation:ft. Ground Level TOC						
		Estimated Yield:gpm Bore Hole Diameter:in. toin					Source: Land Survey GPS						
1 mile	Боге поле і	bore Hole Diameter: in. to											
7 WELL WATER TO BE USED AS:													
1. Domestic: 5. Dublic Water Supply: well ID 10. Oil Field Water Supply: lease													
Household	6. Dewatering: how many wells?												
Lawn & Garden	7. 🗆	7. 🗌 Aquifer Recharge: well ID					Cased Uncased Geotechnical						
Livestock		8. Monitoring: well ID							al: how many bores				
2. Irrigation		9. Environmental Remediation: well ID					a) Closed Loop 🔲 Horizontal 📄 Vertical						
3. Feedlot	Air Sparge Soil Vapor Ext					l	b) Open Loop Surface Discharge Inj. of Water						
4. Industrial Recovery Injection 13. Other (specify):													
Was a chemical/bacteriological sample submitted to KDHE? \Box Yes \Box No If yes, date sample was submitted:													
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter													
Casing diameter in. to in. Diameter in. to it. Diameter in. to it. Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
$\Box \text{ Steel} \qquad \Box \text{ Stainless Steel} \qquad \Box \text{ Fiberglass} \qquad \Box \text{ PVC} \qquad \Box \text{ Other (Specify)} \dots \dots$													
□ Brass □ Galvanized Steel □ Concrete tile □ None used (open hole)													
SCREEN OR PERFORATION OPENINGS ARE:													
Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)													
Louvered Shutte													
SCREEN-PERFOR													
									ft., From				
9 GROUT MATE											••••		
Grout Intervals: From Nearest source of pos			It., From	• • • • • • • • • • • • •	. It. to	•••••	It., From		It. to	It.			
Septic Tank		Lateral Line	es □P	it Privy			ivestock Pe	ens	Insectici	ide Storage			
Sewer Lines		Cess Pool	\Box s	ewage L	agoon		uel Storage			ned Water Well			
Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well													
Other (Specify) .													
Direction from well?				ce from v									
10 FROM TO]	LITHOLO	GIC LOG		FRO	M	TO	LIT	HO. LOG (cont.) or	PLUGGING INTE	ERVALS		
<u>├</u> ───┤────													
					Notes	•							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged													
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.													
Kansas Water Well Contractor's License No													
under the business na	ame of	WATED		and rotain	one for ver		de Eas of [¢]	5 00 4	or each constructed1	<u></u> 1			
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.													
Visit us at <u>http://www.kdheks.gov/waterwell/index.html</u> KSA 82a-1212													