

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Franklin</u>		<u>NE 1/4 NE 1/4 NE 1/4</u>	<u>14</u>	<u>T 17 S</u>	<u>R 19 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>216 E 23rd Street, Ottawa 210 W. 23rd St. MW 3</u> (KGS, Per driller, 6/1/2017)					
2 WATER WELL OWNER: <u>Edward Wolk</u>		RR#, St. Address, Box #: <u>Box 352</u> City, State, ZIP Code: <u>Garnett KS. 66032</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>12.5</u> ft. ELEVATION: _____			
		Depth(s) Groundwater Encountered 1. <u>6</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>6.18</u> ft. below land surface measured on mo/day/yr <u>3-9-95</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter: _____ in. to _____ ft., and _____ in. to _____ ft.			
WELL WATER TO BE USED AS:		5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>(X)</u>		If yes, mo/day/yr sample was submitted _____			
Water Well Disinfected? Yes _____ No <u>(X)</u>					
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued _____ Clamped _____			
1 Steel    3 RMP (SR)		5 Wrought iron    8 Concrete tile			
2 PVC <u>(X)</u> 4 ABS		6 Asbestos-Cement    9 Other (specify below)			
Blank casing diameter <u>2</u> in. to _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.		7 Fiberglass    _____			
Casing height above land surface <u>0</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____		Welded _____			
TYPE OF SCREEN OR PERFORATION MATERIAL:		Threaded <u>(X)</u>			
1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)		10 Asbestos-cement			
2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS		11 Other (specify) _____			
SCREEN OR PERFORATION OPENINGS ARE:		12 None used (open hole)			
1 Continuous slot    3 Mill slot <u>(X)</u>		5 Gauzed wrapped    8 Saw cut    11 None (open hole)			
2 Louvered shutter    4 Key punched		6 Wire wrapped    9 Drilled holes			
SCREEN-PERFORATED INTERVALS: From <u>2.5</u> ft. to <u>12.5</u> ft. From _____ ft. to _____ ft.		7 Torch cut    10 Other (specify) _____			
GRAVEL PACK INTERVALS: From <u>2.0</u> ft. to <u>12.5</u> ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL:		From _____ ft. to _____ ft. From _____ ft. to _____ ft.			
1 Neat cement    2 Cement grout    3 Bentonite    4 Other					
Grout Intervals: From <u>0</u> ft. to <u>1</u> ft. From <u>1</u> ft. to <u>2</u> ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well					
2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage <u>(X)</u> 15 Oil well/Gas well					
3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below)					
13 Insecticide storage					
Direction from well? _____		How many feet? _____			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	clay/silt dk. brown			
4	12.0	clay/silt lt. brown			
12	12.5	Bedrock - shale gray			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>2-16-95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>438</u> This Water Well Record was completed on (mo/day/yr) <u>3-13-95</u> under the business name of <u>KCTL</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					